

7 FEB 1952

SIMPLIFIED MODAL ACCOMPANIMENT

TO THE

UNIVERSITÉ DE MONTREAL

Musique — Bibliothèque

VATICAN KYRIALE

AND THE

REQUIEM MASS

BY

UNIVERSITÉ DE MONTRÉAL

Musique — Bibliothèque

DR. EUGENE LAPIERRE

*Graduate of the Gregorian Institute of Paris
President of the Archdiocesan Commission
of Sacred Music, Montreal
Head of the Organ Department of the
Gregorian Institute of America*

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GREGORIAN INSTITUTE OF AMERICA

2130-32 Jefferson Avenue

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FOREWORD

The idea of the present **SIMPLIFIED ACCOMPANIMENT** to the Ordinary of the Mass originated by reason of the recognizable fact that a large majority of Catholic organists, notably those in the smaller parishes, are by no means technicians. The acquisition of, or the appointment to an organ position usually precedes the necessary training in the fundamentals of organ technique. This is, of course, not the ideal state, but it must be frankly admitted. A simplified accompaniment has therefore been needed, one that, although simple in form, would nevertheless preserve all the qualities of a classic Gregorian accompaniment, such as modal fidelity and religious atmosphere.

In presenting this book of accompaniments to the public, the Gregorian Institute offers it as the result of twenty years of research and experimentation. The author does not contend that it is more perfect than the accompaniments of the masters, such as those published by Henri Potiron and Dom Desroquettes of Solesmes. These two eminent Gregorianists were his professors in Paris, and they remain his guides.

Although the primary purpose of the present publication is to answer the need for a more simple style, it was discovered as the work progressed, that a Gregorian melody can be accompanied, to a greater extent than is usually believed, by the basic elements alone inherent in it. The simplicity of the accompaniment does not connote inferiority. In fact, perfection and fidelity are by no means postulated by intricate composition and strained academic efforts.

The problem to be solved by the Gregorian harmonist is always the same, namely, the preservation of the liturgical sense which inspired the melody. Modern ears, it has often been emphasized, no longer hear properly the homophony of Gregorian Chant. The characteristics of the single melodic line have been disregarded by the discoveries of modern harmony. As a consequence, these sacred songs have lost their ancient flavor and their modal influence has disappeared. This fact has led to the conviction that Gregorian music should be unaccompanied if its original concept is to be preserved. But this objection is no longer valid if the accompaniment of the chant can be achieved with its own elements.

The altogether different belief that extraneous, modern harmonies can enrich the chant is recognized today as absolutely erroneous and unorthodox. Whereas in modern composition the student takes a given melody and is guided in the construction of the chords by the laws of harmonic music, in the chant, on the contrary, the proper rules of harmony are found, not in the books of modern theory, but in the melody itself, in its basic intervals, and in the modal scale in which it is written. The chords to be used result from the position of the melody without the necessity of applying to them the terms used in classes in modern harmony.

It must be remembered that some of the chant melodies use only a few degrees of the scale, repeating them almost exclusively to the end of the composition. The following examples from the Requiem Mass are offered by way of illustration:

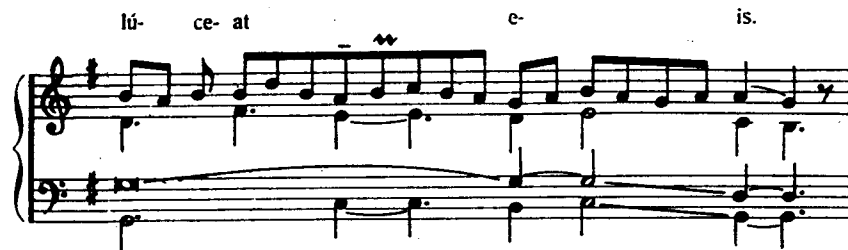


If the accompanist should presume to accompany such melodies with modern chords, with those containing the leading tone, or with perfect cadences, the result would be musical nonsense. On the contrary, if plagal cadences are used, and a diatonic harmony pervades the entire composition, the church-like atmosphere is accentuated and the fidelity of the elements of the chant are preserved. For some eighty years, the masters of chant accompaniment have maintained most strictly the pure modal and ancient diatonic style.

The author has endeavored to go a step farther in the accompaniment of the chant by utilizing none but its own elements. The present work will be found to be as traditional as it is practical. The system upon which the accompaniments are based has been used most effectively by the author at all the summer sessions of the Gregorian Institute of America, and in Canada.

HINTS AND COMMENTS ON EXECUTION

Consecutive Fifths. The consecutive fifths present here and there in these accompaniments serve a very useful purpose. Whereas in modern harmony, consecutive fifths are forbidden because of the leading tone and the weak degrees,—constituent elements in modern music, they are often permitted in the accompaniment of the chant when they enhance the modal scale. Example:

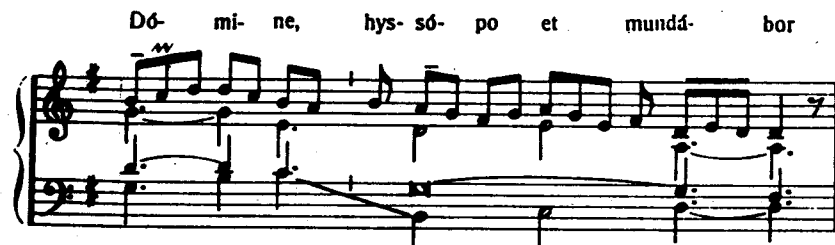


Gregorian scales are composed of independent degrees which are not subject to one another. Therefore, the law of attraction (the leading tone, TI, subject to the tonic, DO) has no connection whatsoever in Gregorian accompaniment. This is not an invention of the author, but the fundamental teaching of Henri Potiron of the Solesmes School at the Gregorian Institute of Paris, of which the author is a graduate.

Consecutive Octaves. It will also be observed that the author may use two consecutive octaves, between incises, when they occur between an intermediate voice and the bass. Example:



Finally, from one incise to another, the continuity of the harmony has often been broken in order to introduce an *apoggiatura* or a modal chord:



The foregoing examples of consecutive fifths and octaves were constructed on essential elements and intervals of the melodies and not on chords.

Text of the Vatican Edition. The author has adhered strictly to the decree of the Sacred Congregation of Rites that the text of the Vatican Edition be followed faithfully. It was necessary, therefore, except in some psalm tones, to print all repeated notes. The organist is admonished, however, that these notes are to be tied in the actual playing and not executed independently. Examples:

Sanctus Dómi- nus De-us Sá-ba-oth.

Incorrect
Execution



Sanctus Dómi- nus De-us Sá-ba-oth.

Correct
Execution



Legato Style. The organist should be most careful to observe a strict legato style. Proper note values of the accompanying chords, numerous ties, and whole notes enclosed within vertical lines will be an assistance in the organist's endeavor to adhere to this style. The use of whole notes in this fashion, without absolute time value, eliminates the necessity of repeating identical chords. Orthodox precedence for this practice is to be found in abundance in ancient manuscripts. Examples:

7 notes to a
whole note



5 notes to a
whole note



The Dot. The dot frequently used beneath melody notes is not an indication of staccato. It is used in this book to point out the first beat in Gregorian rhythm where it will not be readily apparent at first.

Pitch. No author can select a pitch that accomodates each individual singer. The ancient, antiphonal character of the chant, with the higher phrases assigned to higher voices, and the lower phrases to the lower voices, is too often disregarded. It is also true that tenors will not object to singing high notes in polyphonic and modern compositions, but are reluctant to sing high notes in the chant. The author has selected, therefore, as far as possible, a mediant pitch that will accomodate all the singers.

Organ Registration. In general, organists use too many loud stops in the accompaniment of the chant. Open Diapasons should be avoided, and the stopped Diapasons, Flutes and Strings should be used. The use of the Celeste, Tremolo, solo stops, such as the Vox Humana, the Reeds and a superfluous use of the swell expression pedal should be avoided. The organist is cautioned that the organ is to be used to sustain the voice and not to lead them, or attract attention to the playing. The pedal may be used, but all sense of heaviness should be avoided.

DR. EUGENE LAPIERRE

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OPTIONAL LOWER KEYS

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ASPERGES ME

At the Sprinkling of Holy Water
(ON SUNDAYS BEFORE MASS OUTSIDE THE EASTER SEASON)

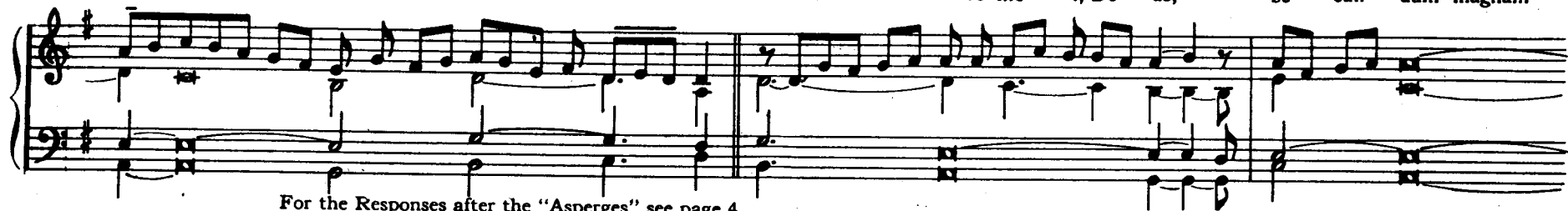
By DR. EUGENE LAPIERRE

A- spér- ges me. Dó- mi- ne, hys- só- po. et mundá- bor: la- vá- bis me,

ANTIPHON
Mode
7



et su- per ni- vem de- al- bá- bor. *Ps. 50.* Mi- se- ré- re me- i, De- us, * se- cún- dum magnam



For the Responses after the "Asperges" see page 4.

mi- se- ri- có- r- di- am tu- am. † Gló- ri- a Pa- tri, et Fí- li- o, et Spi- rí- tu- i San- cto: * Sic



ut e- rat in prin- ci- pi- o, et nunc, et sem- per, et in saé- cu- la saecu- ló- rum. A- men.



† On Passion and Palm Sunday, omit the "Gloria Patri" and repeat the "Asperges" immediately after the Psalm "Miserere".

Repeat "Asperges" as far as the Psalm.

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VIDI AQUAM

At the Sprinkling of Holy Water

(ON SUNDAYS DURING THE EASTER SEASON, FROM EASTER SUNDAY TO PENTECOST INCLUSIVE)

Vi- di a- quam * e- gre- di- én- tem de tem- plo, a lá- te-

ANTIPHON
Mode
8

re dex- tro, al- le- lú- ia: et o- mnes, ad quos per- vé- nit a-

qua i- sta, sal- vi fa- cti sunt, et di- cent, al- le-

lú- ia, al- le- lú- ia. *Ps. 117.* Confi- té- mi-ni Dó-mi-no quó- ni- am bo- nus: * quó- ni-

am in saé- cu-lum mi- se- ri- cór- di- a e- jus. Gló-ri- a Pa- tri, et Fí- li- o, et Spi- rí- tu- i

San- cto. * Sic- ut e- rat in prin- cí- pi- o, et nunc, et sem- per, et in saé- cu- la sae- cu- ló- rum. Amen.

Repeat Ant. Vidi aquam.

A- spér- ges me, * Dó- mi- ne, hys- só- po, et mun- dá- bor: la-

ANTIPHON
Mode 7

vá- bis me, et su- per ní- vem de- al- bá- bor.

This and the following "Ad libitum" form of the ASPERGES may be substituted at will for the elaborate form on page 1. The Ps. Miserere and the Gloria Patri for the 7th mode are the same as that on page 1.

Ps. Miserere.

A- sper- ges me, * Dó- mi- ne, hys- só- po, et mun- dá- bor: la- vá- bis me,

ANTIPHON
Mode
4

et su- per ni- vem de- al- bá- bor. Ps. 50. Mi- se- ré- re me- i De- us, * se- cún- dum ma- gnam mi-se-ri-

cór- di- am tu- am. Gló-ri- a Pa- tri, et Fi- li- o, et Spi- rí- tu- i San- cto. * Sic- ut e-

rat in prin- cí- pi- o, et nunc, et sem- per, et in sae- cu- la sae- cu- ló- rum. A- men.

RESPONSES:

℣. Osténde nóbis, Dómine, misericórdiam túam. (T.P. Allelúia.)

℟. Et salutáre túum da nóbis. (P.T. Allelúia.)

℣. Dómine exáudi oratióem méam.

℟. Et clámor méus ad te véniat.

℣. Dóminus vobíscum.

℟. Et cum spíritu túo.

Orémus. Exáudi.....

MASS I. DURING THE EASTER SEASON
(Lux et origo)

Ký- ri- e * e- lé- i- son. *lij.* Chri- ste e- lé- i- son. *lij.*

KYRIE
Mode
8

Ký- ri- e e- lé- i-son. *ij.* Ký-ri- e * e- lé- i- son.

Gló- ri- a in ex- celsis De- o. Et in ter- ra pax ho- mí- ni-bus bonae vo-lun-

GLORIA
Mode
4

tá- tis. Lau- dá- mus te. Be-ne dí- ci- mus te. A- do-rá- mus te. Glo-ri-fi- cá- mus te.

Grá-ti-as á-gimus ti-bi propter magnam gló-ri-am tu-am. Dó-mi-ne De-us, Rex coe-lés-tis,



De-us Pa-ter omní-po-tens. Dómi-ne Fi-li u-ni-gé-ni-te Je-su Christe. Dó-mi-



ne De-us, A-gnus De-i, Fi-li-us Pa-tris. Qui tol-lis pec-cá-ta mun-di, mi-se-ré-



re no-bis. Qui tol-lis pec-cá-ta mundi, sú-sci-pe de-pre-ca-ti-ó-nem nostram. Qui



se- des ad dēx- te- ram Pa- tris, mi- se- ré- re no- bis. Quóni- am tu so- lus san- ctus.

The first system of the Sanctus features a vocal line in G major, starting on a half note G4 and moving through a series of eighth and quarter notes. The piano accompaniment consists of a steady eighth-note bass line in the left hand and a more active melody in the right hand, often using triplets and sixteenth notes. The system concludes with a double bar line.

Tu so- lus Dó- mi- nus. Tu so- lus Al- tís- si- mus, Je- su Chri- ste. Cum San-

The second system continues the vocal and piano parts. The vocal line maintains its melodic flow, with some rests and ties. The piano accompaniment provides harmonic support with consistent rhythmic patterns. The system ends with a double bar line.

cto Spí- ri- tu, in gló- ri- a De- i Pa- tris. A- men.

The third system concludes the main text of the Sanctus. The vocal line features a final melodic phrase ending on a half note. The piano accompaniment provides a harmonic foundation, with some sustained chords in the right hand. The system ends with a double bar line.

San- ctus, * San- ctus, Sanctus Dó- mi- nus De- us Sá- ba- oth.

SANCTUS
Mode
4

The final system of the Sanctus is a piano accompaniment in G major. It features a steady eighth-note bass line in the left hand and a more active melody in the right hand, often using triplets and sixteenth notes. The system concludes with a double bar line.

Ple- ni sunt coe- li et ter- ra gló- ri- a tu- a. Hosán- na in ex- cél- sis. Be- ne-

The first system of musical notation shows a vocal line (treble clef) and a piano accompaniment (bass clef). The vocal line begins with a half rest, followed by a series of eighth and sixteenth notes. The piano accompaniment consists of chords and moving lines in the left hand.

dí- ctus qui ve- nit in nó- mi- ne Dó- mi- ni. Ho- sán- na in ex- cél- sis.

The second system continues the musical notation from the first system. The vocal line features a half note followed by a series of eighth notes. The piano accompaniment continues with chords and moving lines.

A- gnus De- i, * qui tol- lis pec- cá- ta mun- di: mi-se- ré- re no- bis. ij.

AGNUS
Mode
4

The third system of musical notation shows a vocal line (treble clef) and a piano accompaniment (bass clef). The vocal line begins with a half rest, followed by a series of eighth and sixteenth notes. The piano accompaniment consists of chords and moving lines in the left hand.

A- gnus De- i, * qui tol- lis pec- cá- ta mun- di: do- na no- bis pa- cem.

The fourth system continues the musical notation from the third system. The vocal line features a half note followed by a series of eighth notes. The piano accompaniment continues with chords and moving lines.

De- o grá- ti- as, al- le- lú- ia, al- le- lú- ia.

DEO
GRATIAS
Mode 8

De- o grá- ti- as.

DEO
GRATIAS
Mode 7

MASS II. ON SOLEMN FEASTS 1.
(*Fons bonitatis*)

Ký- ri- e * e- lé- i- son. *ijj.*

KYRIE
Mode
3

Chri- ste

e- lé- i- son. *ijj.*

Ky- ri- e

e- lé- i- son. ij.

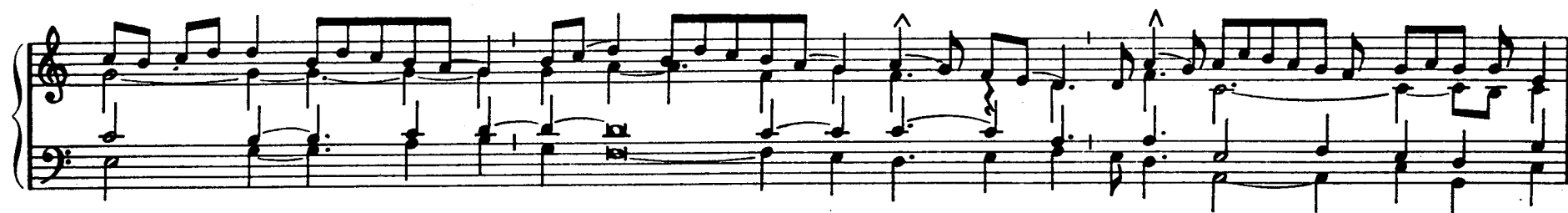


Ky- ri- e

*

**

e- lé- i- son.



Gló-ri- a in ex- cé- lis De- o. Et in ter- ra pax ho- mí- ni- bus bonae vo- lun-

GLORIA
Mode
1

tá- tis.

Lau- dá- mus te.

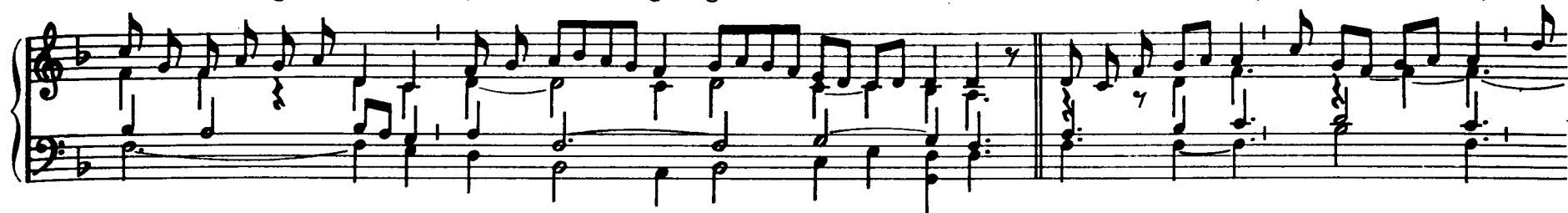
Be- ne- dí- ci- mus te.

A- do- rá- mus te.

Glo- ri- fi- cá- mus te.



Grá-ti-as á-gi-mus ti-bi propter ma-gnam gló-ri-am tu-am. Dó-mi-ne De-us, Rex coe-lé-stis, De-



us Pa-ter o-mní-po-tens. Dó-mi-ne Fi-li u-ni-gé-ni-te Je-su Chri-ste. Dó-mi-ne



De-us, A-gnus De-i, Fí-li-us Pa-tris. Qui tol-lis pec-cá-ta mun-di, mi-se-ré-



re no-bis. Qui tol-lis pec-cá-ta mun-di, sú-sci-pe de-pre-ca-ti-ó-nem nostram.



Qui se- des ad dēx-te- ram Pa- tris, mi-se- ré- re no-bis. Quóni-am tu so- lus sanctus. Tu so-lus Dó-mi-nus. Tu so-lus

Al- tís- si- mus, Je- su Chri- ste. Cum Sancto Spí- ri- tu in gló- ri- a De- i Pa- tris. A- men.

San- ctus, * San- ctus, San- ctus Dó- mi-nus De- us Sá- ba- oth.

SANCTUS
Mode
1

Ple- ni sunt coe- li et ter- ra gló- ri- a tu- a. Ho- sán- na in ex- célsis.

Be-ne-dí-ctus qui ve-nit in nó-mi-ne Dó-mi-ni.

Ho-sán-na

in ex-cél-sis.

The first system of the musical score for the Agnus Dei. It features a vocal line (soprano) and a piano accompaniment (treble and bass clef). The key signature is one sharp (F#), and the time signature is 4/4. The vocal line begins with a half rest, followed by a series of eighth and sixteenth notes. The piano accompaniment provides a harmonic foundation with chords and moving lines.

A-gnus De-i,* qui tol-lis pec-cá-ta mun-di: mi-se-ré-re nó-

AGNUS
Mode
1

The second system of the musical score. The vocal line continues with a series of eighth and sixteenth notes, including a trill on the word 'no-'. The piano accompaniment continues with a steady harmonic support.

bis. A-gnus De-i,* qui tol-lis pec-cá-ta mun-di: mi-se-ré-re no-

bis.

The third system of the musical score. The vocal line continues with a series of eighth and sixteenth notes, including a trill on the word 'no-'. The piano accompaniment continues with a steady harmonic support.

A-gnus De-i,* qui tol-lis pec-cá-ta mun-di: do-na no-bis pa-

cem.

The fourth system of the musical score. The vocal line concludes with a series of eighth and sixteenth notes, including a trill on the word 'pa-'. The piano accompaniment concludes with a final chord.

DEO
GRATIAS
Mode 3

De- o grá- ti- as.

DEO
GRATIAS
Mode 5

De- o grá- ti- as.

MASS III. ON SOLEMN FEASTS 2.
(*Deus sempiternus*)

KYRIE
Mode
4

Ký- ri- e * e- lé- i-son. Ký- ri- e e- lé- i-son.

Ký- ri- e e- lé- i-son. Chri- ste e- lé- i- son.

Christe

e- lé- i-son. Chri- ste

e-lé- i-son. Ký- ri- e

e- lé- i-son. Ký- ri- e

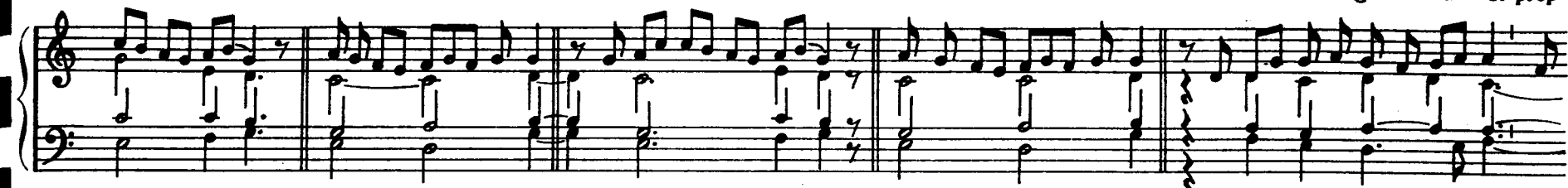
e- lé, i-son. Ký- ri- e

e- lé- i-son.

Gló-ri- a in ex-cel- sis De- o. Et in ter- ra pax ho- mí- ni-bus bo- nae vo- lun- tá-tis. Lau-

GLORIA
Mode
8

dá- mus te. Bene- dí- ci- mus te. Ado- rá- mus te. Glo- ri- fi- cá- mus te. Grá- ti- as á- gi- mus ti- bi prop-



ter ma- gnam gló- ri- am tu- am. Dómi- ne De- us, Rex coe- léstis, De- us Pa- ter o- mní- po- tens. Dómi- ne Fi- li u-



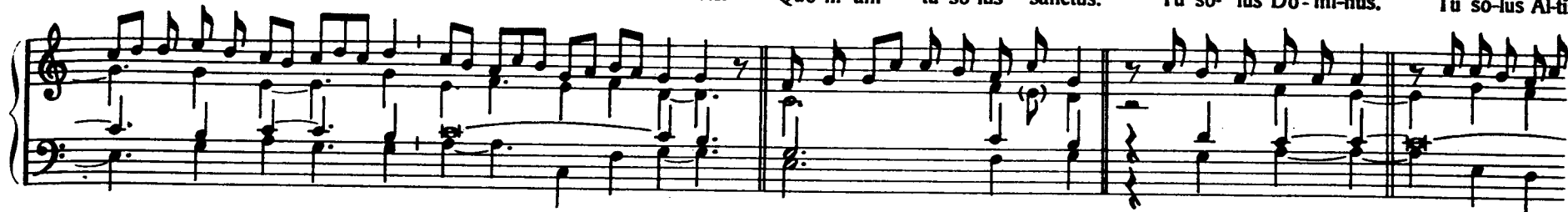
ni- gé- ni- te Je- su Chri- ste. Dómi- ne De- us, A- gnus De- i, Fí- li- us Pa- tris. Qui tol- lis pec- cá- ta mundi,



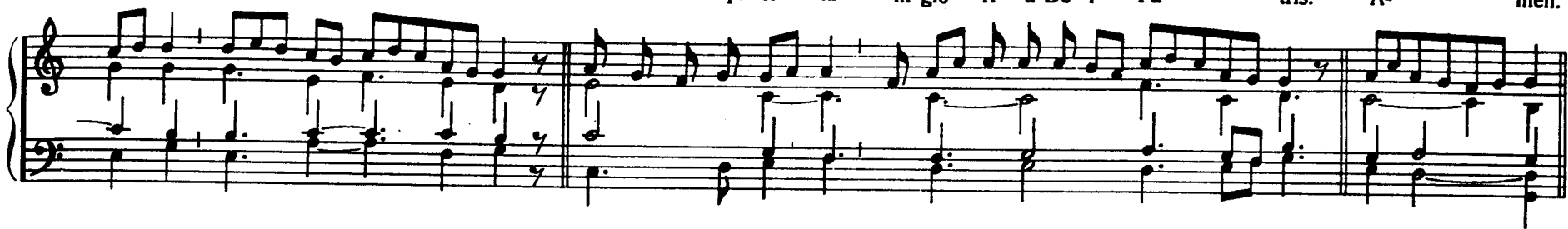
mi- se- ré- re nobis. Qui tol- lis pec- cá- ta mundi, súsci- pe depre- ca- ti- ó- nem nostram. Qui se-



des ad dēx-te-rā Pa-tris, mi-se-ré-re no-bis. Quo-ni-am tu so-lus sanctus. Tu so-lus Dó-mi-nus. Tu so-lus Al-tis-

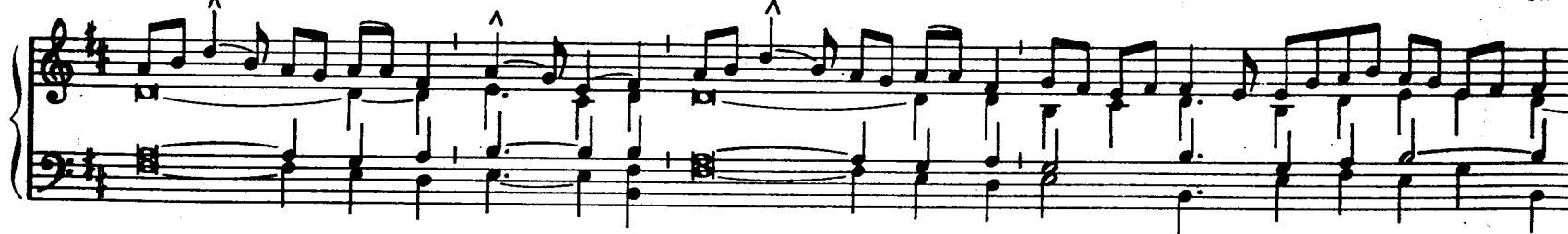


si-mus, Je-su Chri-ste. Cum San-cto Spí-ri-tu in gló-ri-a De-i Pa-tris. A-men.

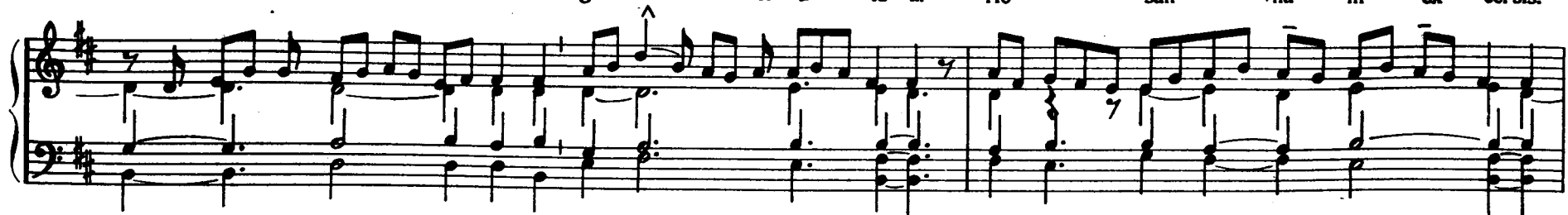


San-ctus, * San-ctus, San-ctus Dó-mi-nus De-us Sá-ba-oth.

SANCTUS
Mode
4



Ple-ni sunt coe-li et ter-ra gló-ri-a tu-a. Ho-sán-na in ex-cél-sis.

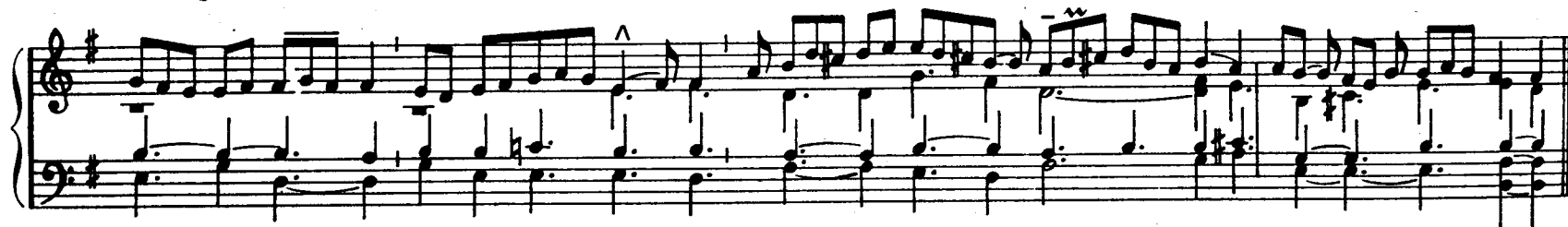


Be-ne-dí-ctus qui ve-nit in nó-mi-ne Dó-mi-ni. Ho-sán-na in ex-cél-sis.

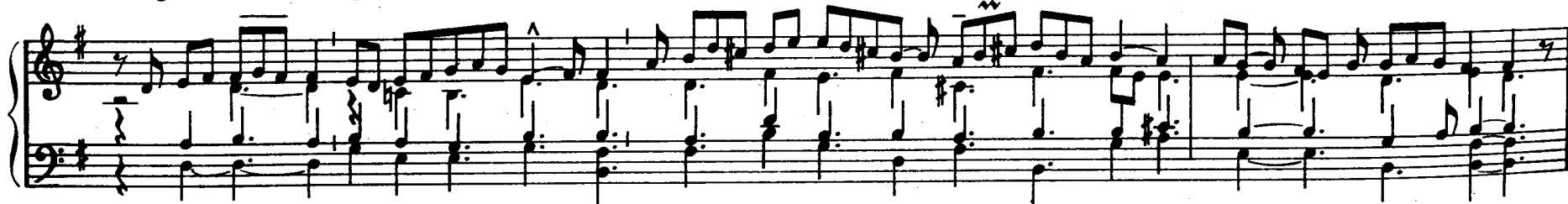


A-gnus De-i,* qui tol-lis peccá-ta mun-di: mi-se-ré-re no-bis.

AGNUS
Mode
4



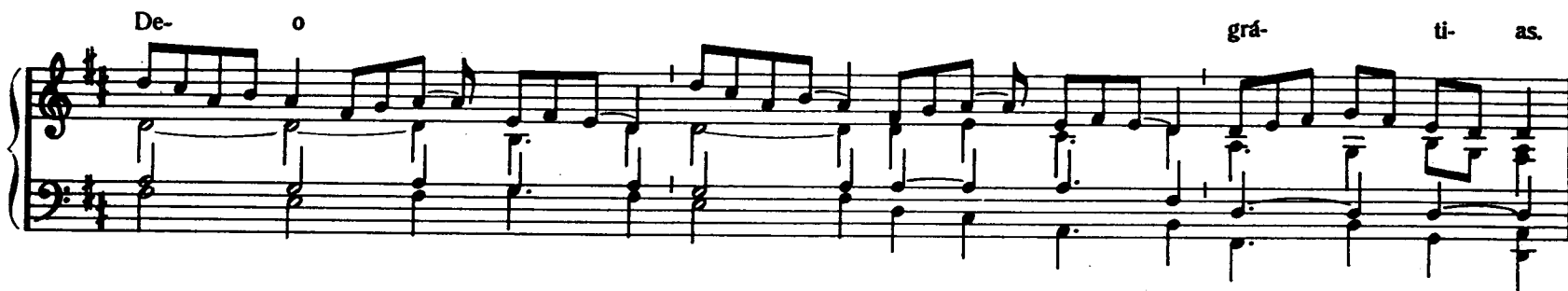
Agnus De-i,* qui tol-lis peccá-ta mun-di: mi-se-ré-re no-bis.



A-gnus De-i,* qui tol-lis peccá-ta mun-di: do-na no-bis pa-cem.



DEO
GRATIAS
Mode 5



MASS IV. ON DOUBLE FEASTS 1.
(*Cunctipotens Genitor Deus*)

KYRIE
Mode
1



Glo- ri- a in ex-cel-sis De- o. Et in ter- ra pax ho- mī- ni- bus bo- nae vo- lun- tā- tis.

GLORIA
Mode
4



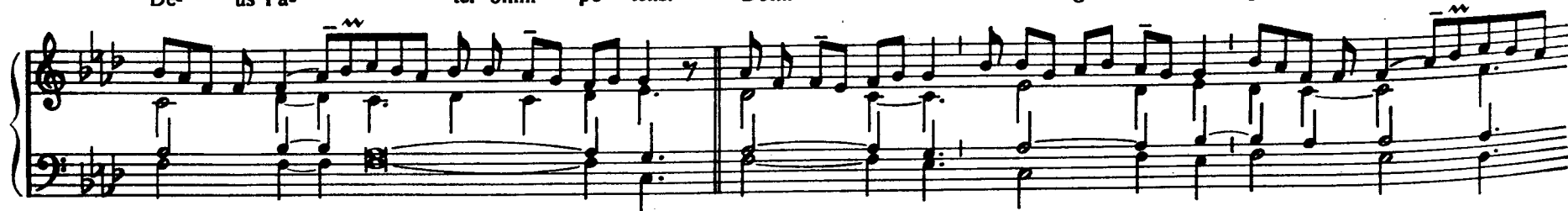
Lau- dá- mus te. Be- ne- dí- ci- mus te. A- do- rá- mus te. Glo- ri- fi- cá- mus te.



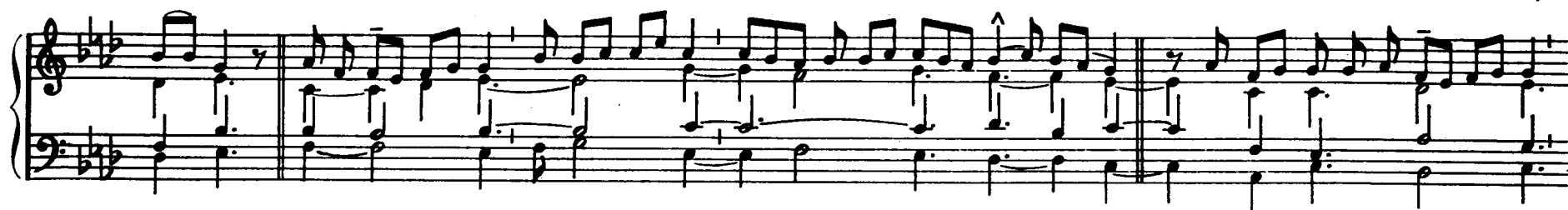
Grá- ti- as á- gi- mus ti- bi propter ma- gnam gló- ri- am tu- am. Dómi- ne De- us, Rex coe- lé- stis,



De- us Pa- ter omní- po- tens. Dómi- ne Fi- li u- ni- gé- ni- te Je- su Chri-



ste. Dó-mi-ne De-us, Agnus De-i, Fí-li-us Pa-tris. Qui tol-lis pec-cá-ta mun-di,



Cum San - cto Spi - ri - tu, in gló - ri - a De - i Pa - tris. A - men.

San - ctus, * San - ctus, San - ctus Dó - mi - nus De - us Sá - ba - oth.

SANCTUS
Mode
8

Ple - ni sunt coe - li et ter - ra gló - ri - a tu - a. Ho - sán - na in ex - cél - sis. Be - ne - díctus qui

ve - nit in nó - mi - ne Dó - mi - ni. Ho - sán - na in ex - cél - sis.

A- gnus De- i, * qui tol- lis pec- cá- ta mun- di: mi- se- ré- re no- bis.

AGNUS
Mode
6



A- gnus De- i, * qui tol- lis pec- cá- ta mun- di: mi- se- ré- re no- bis.



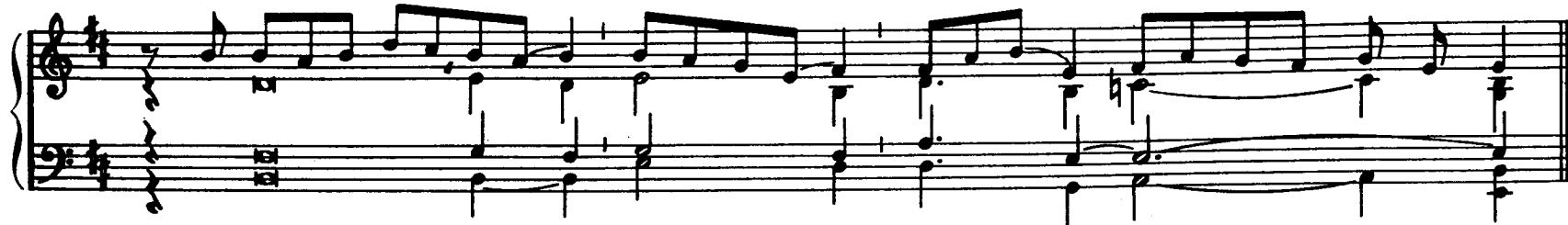
A- gnus De- i, * qui tol- lis pec- cá- ta mun- di: do- na no- bis pa- cem.



De- o

grá- ti- as.

DEO
GRATIAS
Mode 1



MASS V. ON DOUBLE FEASTS 2.
(*Magnae Deus potentiae*)

Ký-ri- e

* e-

lé- i-son. *üj.* Chri-

ste

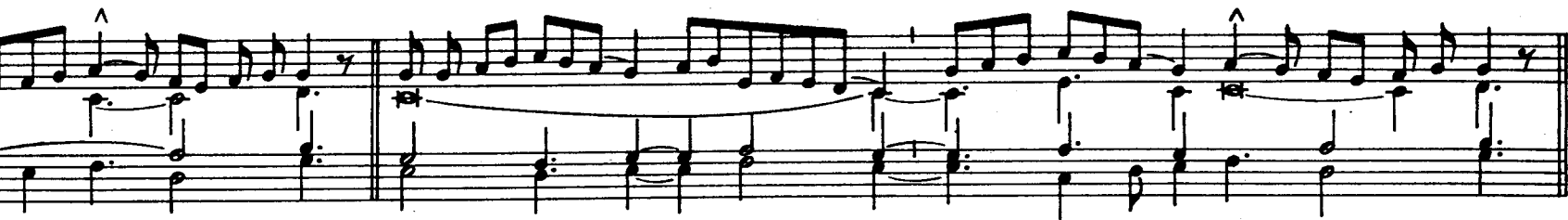
KYRIE
Mode
8



e-

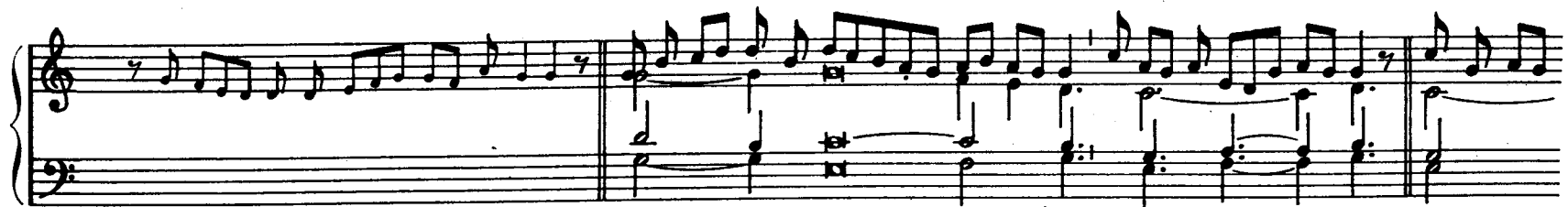
lé- i-son. *üj.* Ký-ri- e

* e-

lé- i-son. *üj.*

Glo-ri- a in ex- cél- sis De-o. Et in ter- ra pax ho- mí- ni- bus bonae vo-lun- tá- tis. Laudá- mus

GLORIA
Mode
8



te.

Be-ne- dí-ci- mus te.

Ad-o- rá- mus te.

Glo-ri- fi- cá- mus te.

Grá- ti- as



á- gimus ti- bi propter magnam gló- ri- am tu- am. Dó- mi- ne De- us, Rex coe-



lé- stis, De- us Pa- ter om- ní po- tens. Dó- mi- ne, Fi- li u- ni- gé- ni- te Je- su



Christe. Dómi- ne De- us, A- gnus De- i, Fí- li- us Pa- tris. Qui tol- lis pec- cá- ta mun-



di, mi- se- ré- re no- bis. Qui tol- lis peccá- ta mun- di, súsci- pe de- pre- ca-



ti- 6-nem nostram. Qui se- des ad d6x- te-ram Patris, mi-se- ré- re no- bis. Qu6-



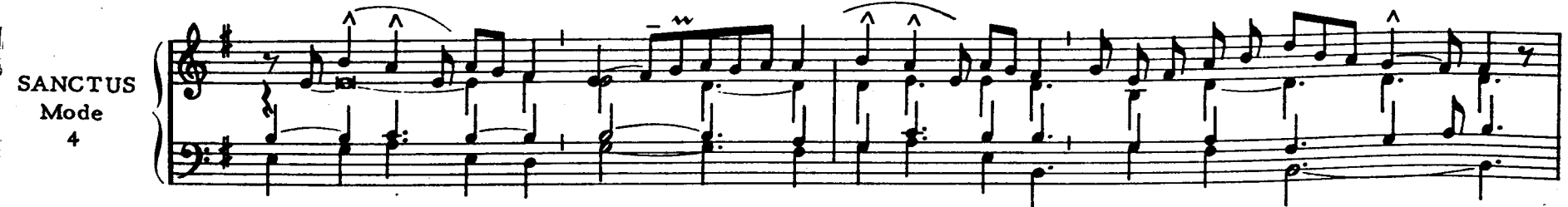
ni- am tu so- lus san- ctus. Tu so- lus D6- mi- nus. Tu so- lus Al- tís- si- mus,



Je- su Chri- ste. Cum San- cto Spí-ri- tu in gl6- ri- a De- i Pa- tris. A- men.



San- ctus. * San- ctus, San- ctus D6- mi-nus De- us Sá- ba- oth.



Ple-ni sunt coe-li et ter-ra gló-ri-a tu-a. Ho-sán-na in ex-cél-sis.

Be-ne-díctus qui ve-nit in nó-mi-ne Dó-mi-ni. Ho-sán-na in ex-cél-sis.

A-gnus De-i, * qui tol-lis pec-cá-ta

AGNUS
Mode
4

mun-di: mi-se-ré-re no-bis. ij. A-gnus De-i, * qui

tol- lis pec- cá- ta mun- di: dona no- bis pa- cem.

De- o

grá- ti- as.

DEO
GRATIAS
Mode 8

MASS VI. ON DOUBLE FEASTS 3.
(Rex Genitor)

Ký- ri- e * e- lé- i-son. Ký-ri- e e- lé- i- son.

KYRIE
Mode
7

Ký-ri- e e- lé- i-son. Chri- ste e- lé- i- son.

Chri- ste e- lé- i-son. Chri- ste e- lé- i-son. Ký- ri- e



e- lé- i-son. Ký- ri- e e- lé- i-son. Ký-ri- e



*

**

e- lé- i-son.



Glo- ri- a in ex-cél- sis De-o. Et in ter- ra pax ho- mí- ni- bus bo- nae vo-lun- tá- tis. Lau- dá- mus te.

GLORIA
Mode
8



Bene-dí-ci-mus te. Ado-rá-mus te. Glo-ri-fi-cá-mus te.

Grá-ti-as á-gimus ti-bi

propter ma-gnam gló-ri-am tu-am. Dó-mi-ne De-us, Rex coe-lé-stis, De-us Pa-ter o-mní-po-tens.

Dó-mi-ne Fi-li-u-ni-gé-ni-te Je-su Chri-ste. Dó-mi-ne De-us, A-gnus De-i, Fí-li-us

Pa-tris. Qui tol-lis pec-cá-ta mun-di, mi-se-ré-re no-bis. Qui tol-lis pec-cá-ta mun-di,

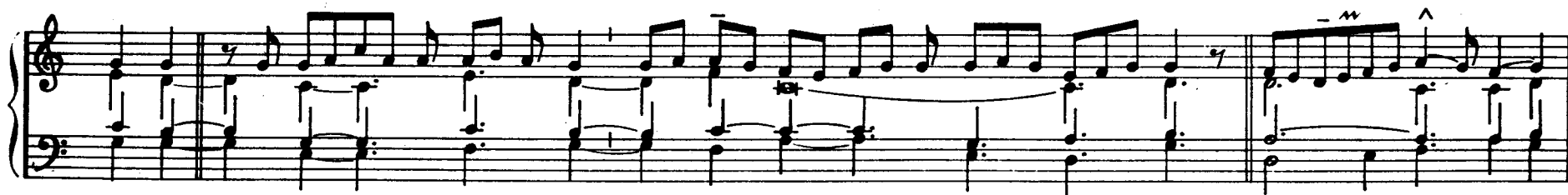
sús- ci- pe de-pre-ca- ti- ó- nem nostram. Qui se- des ad d'ex- te- ram Pa- tris, mi- se- ré- re



no- bis. Quóni- am tu so-lus san- ctus. Tu so-lus Dó- mi-nus. Tu so- lus Al- tís-si-mus, Je- su



Christe. Cum San- cto Spí- ri- tu, in gló- ri- a De- i Pa- tris. A- men.



San- ctus, * San- ctus, Sanctus Dómi- nus De- us Sá- ba- oth. Ple- ni sunt coe- li et ter- ra gló-



ri- a tu- a. Ho- sánna in ex- cé- sis. Be- ne- dictus qui ve- nit in

The first system of musical notation consists of a vocal line on a single staff and a piano accompaniment on a grand staff (treble and bass clefs). The vocal line begins with a half note 'ri', followed by eighth notes 'a tu- a'. It then has a short rest, followed by a half note 'Ho' with a fermata, and continues with eighth notes 'sánna'. The piano accompaniment provides harmonic support with chords and moving lines in both hands.

nó- mi- ne Dómi- ni. Ho- sán- na in ex- cé- sis.

The second system continues the musical piece. The vocal line starts with a half note 'nó', followed by eighth notes 'mi- ne'. It then has a short rest, followed by a half note 'Dómi' with a fermata, and continues with eighth notes 'ni. Ho- sán- na'. The piano accompaniment continues with harmonic support.

A- gnus De- i, * qui tol- lis pec- cá- ta mun- di: mi-se- ré- re no- bis. ij.

AGNUS
Mode
8

The third system of musical notation features a vocal line and piano accompaniment. The vocal line begins with a half note 'A', followed by eighth notes 'gnus De- i, * qui tol-'. It then has a short rest, followed by a half note 'lis' with a fermata, and continues with eighth notes 'pec- cá- ta mun- di: mi-se- ré- re'. The piano accompaniment continues with harmonic support.

A- gnus De- i, * qui tol- lis pec- cá- ta mun- di: do- na no- bis pa- cem.

The fourth system of musical notation features a vocal line and piano accompaniment. The vocal line begins with a half note 'A', followed by eighth notes 'gnus De- i, * qui tol-'. It then has a short rest, followed by a half note 'lis' with a fermata, and continues with eighth notes 'pec- cá- ta mun- di: do- na no- bis pa- cem'. The piano accompaniment continues with harmonic support.

De- o grá- ti- as.

DEO
GRATIAS
Mode 8

MASS VII. ON DOUBLE FEASTS 4.
(*Rex splendens*)

Ký- ri- e * e- lé- i-son. ùj. Christe

KYRIE
Mode
8

e- lé- i-son. ùj. Ký- ri- e

e- lé- i-son. ùj. Ký- ri- e

* e- lé i- son.

The first system of the musical score is written for voice and piano. The vocal line is in G major (one sharp) and includes several ornaments: a hat (^) over the first note, a tilde (~) over a group of notes, and a circumflex (^) over a final note. The piano accompaniment consists of chords and moving lines in both hands.

Gló-ri- a in ex- cél- sis De- o. Et in ter- ra pax ho- mí- ni bus bonae vo-lun- tá- tis. Lau- dá-

GLORIA
Mode
6

The second system of the musical score is a piano accompaniment in G major. It is labeled "GLORIA Mode 6". The music features a steady eighth-note pattern in the right hand and a more complex, moving line in the left hand.

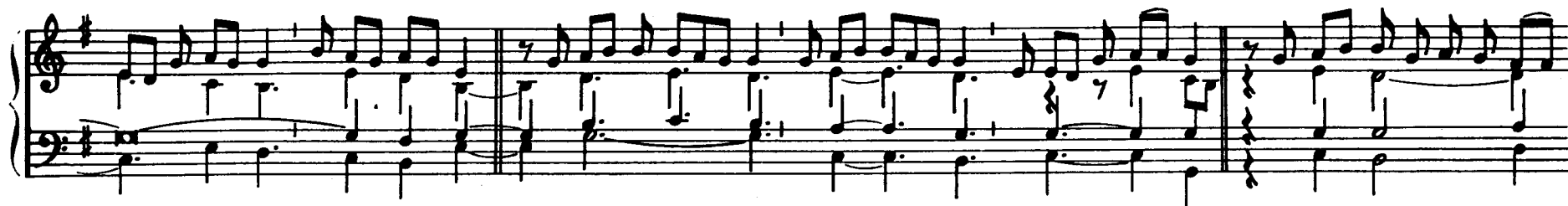
mus te. Bene-dí- cimus te. Ado- rámus te. Glo-ri- cá- mus te. Grá- ti- as á- gimus ti-bi propter ma-

The third system of the musical score is a piano accompaniment in G major. It continues the eighth-note pattern in the right hand and the moving line in the left hand.

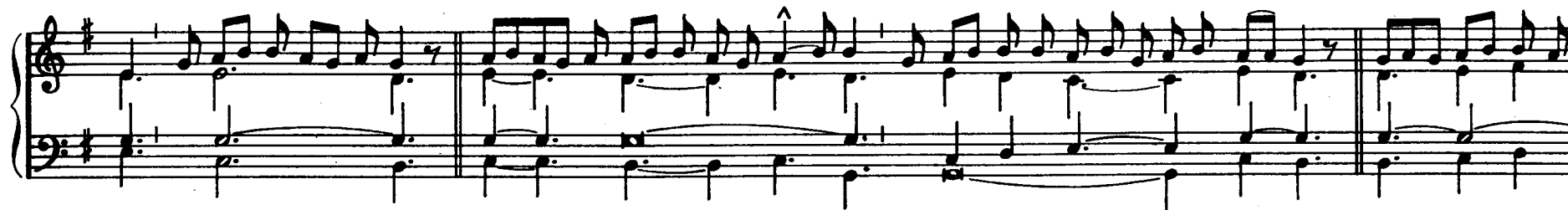
gnam gló-ri- am tu- am. Dómi- ne De- us, Rex coe- lé- stis, De- us Pa- ter o- mní- po- tens. Dó- mi-ne Fi- li u-

The fourth system of the musical score is a piano accompaniment in G major. It concludes the piece with a final chord in the right hand and a sustained line in the left hand.

ni- gé- ni- te Je-su Chri- ste. Dómi- ne De- us, Agnus De- i, Fí- li- us Pa- tris. Qui tol- lis pec- cá- ta mun-



di, mi-se- ré- re no-bis. Qui tollis peccá- ta mun- di, súsci- pe de- pre-ca-ti- ónem no- stram. Qui se- des ad



déxte-ram Pa- tris, mi-se- ré- re no- bis. Quóni- am tu so-lus san- ctus. . Tu so-lus Dómi-nus. Tu so-lus Al- tís- si-mus,



Je-su Chri- ste. Cum San- cto Spí- ri- tu, in gló- ri- a De- i Pa- tris. A- men.



San- ctus, * San- ctus, San- ctus Dómi- nus De- us

SANCTUS
Mode
8

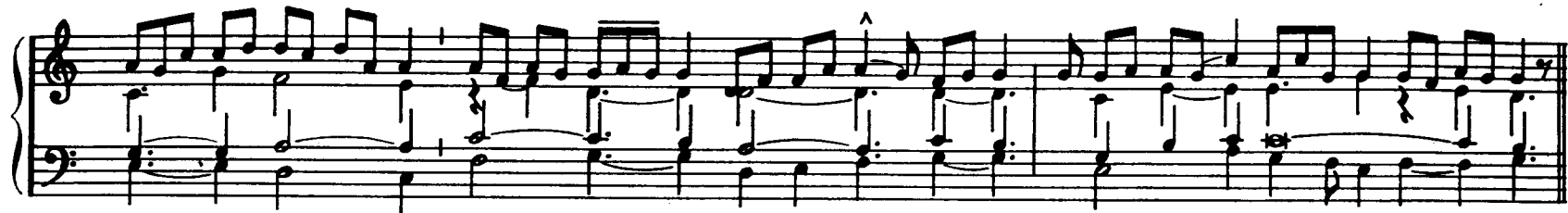
Sá- ba- oth. Ple- ni sunt coe- li et ter- ra gló- ri- a tu- a. Ho-

sán- na in ex- cé- sis. Be- ne- dí- ctus qui ve-

nit in nó- mi- ne Dó- mi- ni. Ho- sán- na in ex- cé- sis.

A- gnus De- i, * qui tol- lis pec- cá- ta mun- di: mi-se- ré- re no- bis. *ij.*

AGNUS
Mode
8



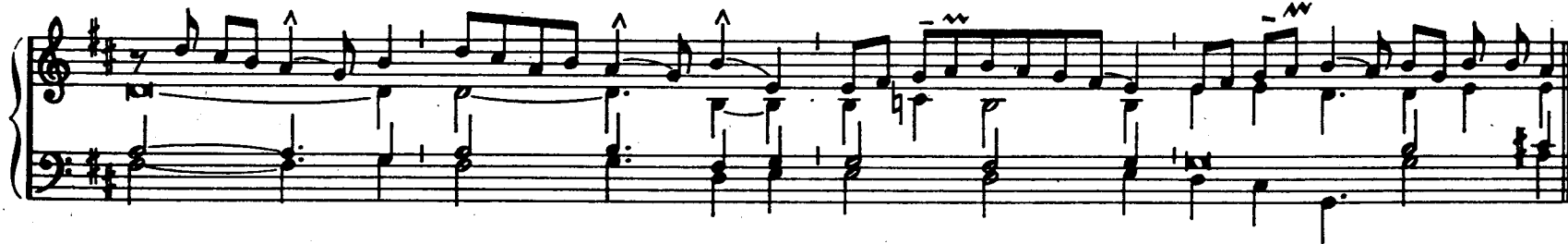
A- gnus De- i, * qui tol- lis pec- cá- ta mun- di: do- na no- bis pa- cem.



De- o

grá-ti- as.

DEO
GRATIAS
Mode 8



MASS VIII. ON DOUBLE FEASTS 5.
(De Angelis)

Ký- ri- e * e- lé- i-son. *ijj.*

KYRIE
Mode
5



Christe

e-

lé- i-son. *ij.*

Ký-ri- e

e-

lé- i-son. *ij.*

Ký-ri- e

*

** e-

lé- i-son.

Gló-ri- a in ex- célsis De- o.

Et in ter- ra pax ho- mí-ni-bus

bonae vo-lun- tá- tis.

Laudá-

mus te.

GLORIA
Mode
5

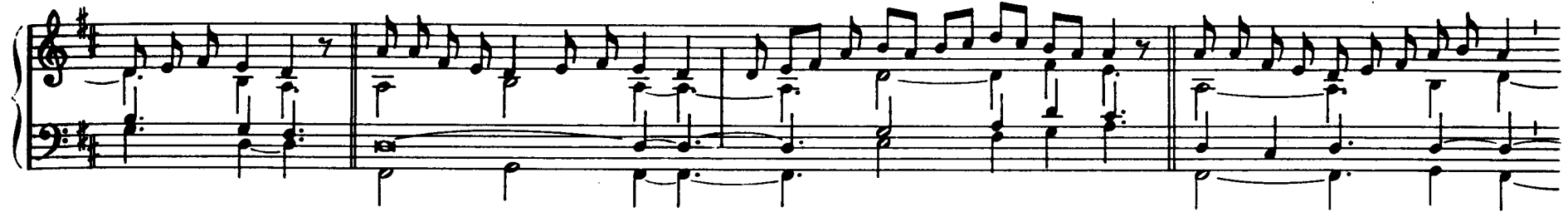
Bene-dí- cimus te.

A- do- rá- mus te.

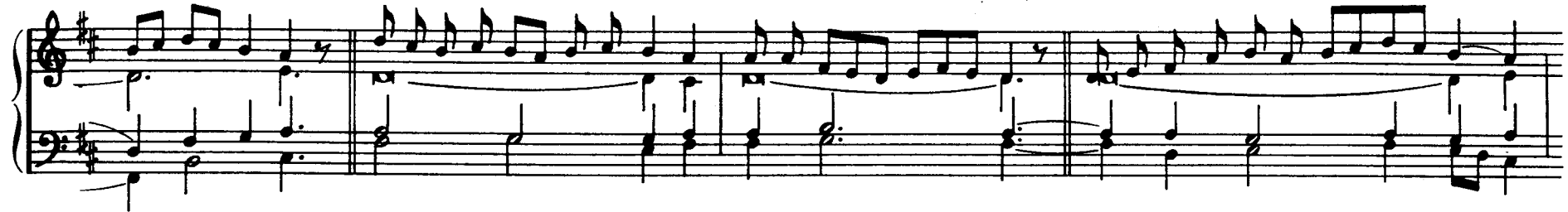
Glo-ri- fi- cá- mus te.

Grá-ti- as á- gimus ti- bi propter magnam

gló- ri- am tu- am. Dómi- ne De- us, Rex coe- lé- stis, De- us Pa- ter o- mní- po- tens. Dómi- ne Fi- li u- ni- gé- ni- te



Je- su Chri- ste. Dómi- ne De- us, Agnus De- i, Fí- li- us Pa- tris. Qui tol- lis pec- cá- ta mun- di,



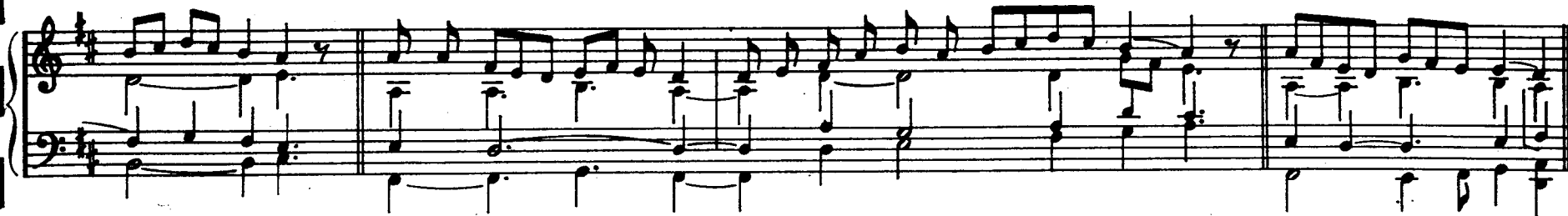
mi- se- ré- re no- bis. Qui tol- lis pec- cá- ta mundi, súsci- pe de- pre- ca- ti- ó- nem no- stram. Qui se- des ad délix- te- ram



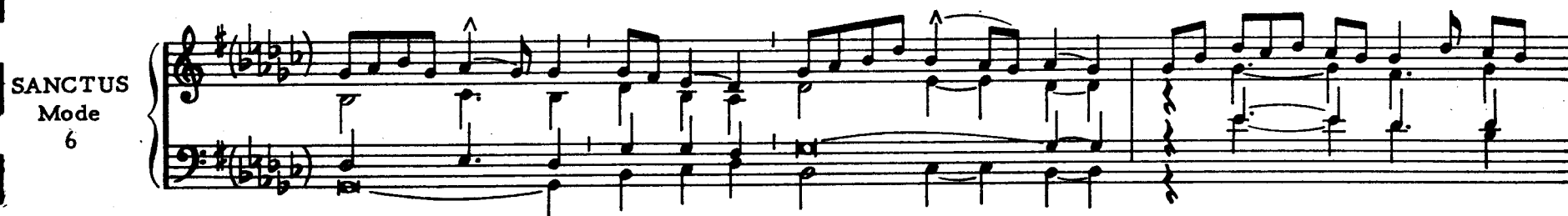
Patris, mi- se- ré- re no- bis. Quóni- am tu so- lus san- ctus. Tu so- lus Dó- mi- nus. Tu so- lus Al- tís- simus,



Je- su Chri-ste. Cum Sancto Spi- ri- tu, in gló- ri- a De- i Pa- tris. A- men.



San- ctus. * San- ctus, San- ctus Dó- mi- nus De- us

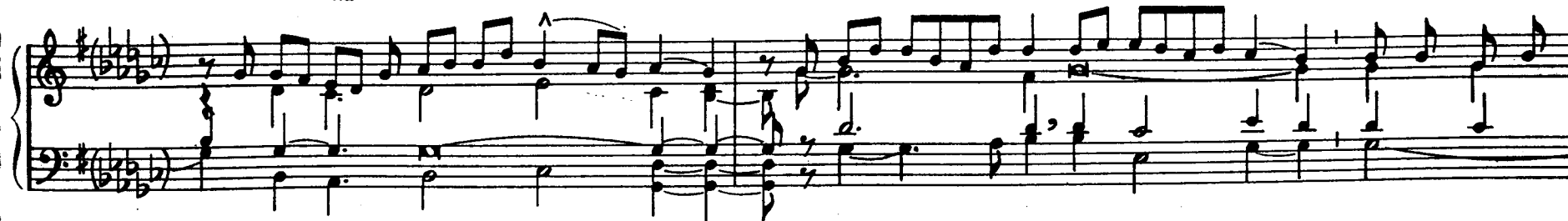


SANCTUS
Mode
6

Sá- ba- oth. Ple- ni sunt coe- li et ter- ra gló- ri- a tu- a.



Hosán- na in ex- cé- sis. Be- ne- dí- ctus qui ve- nit in nó- mi- ne



Dó- mi- ni. Ho-sán- na in ex- cé- sis.

AGNUS Mode 6.

A- gnus De- i, * qui tol- lis peccá- ta mun- di: mi-se- ré- re no- bis.

Agnus De- i, * qui tol- lis pec- cá-ta mun- di: mi-se- ré- re no- bis.

A- gnus De- i, * qui tol- lis peccá- ta mun- di: dona no-bis pa- cem.

De-

o

grá- ti- as.

DEO
GRATIAS
Mode 5MASS IX. ON FEASTS OF THE BLESSED VIRGIN 1.
(Cum jubilo)

Ký-

ri- e

*

e- lé- i-son.

Ký-ri-

e

e- lé- i-son.

KYRIE
Mode
1

Ký-

ri- e

e- lé- i-son.

Chri-ste

e- lé- i-son.

Chri-

ste

e- lé- i-son.



Chri-ste

e- lé- i-son.

Ký-ri- e

e- lé- i-son.

Ký- ri- e

e- lé- i-son.



Ký-ri e

*

**

e- lé- i-son.



Glo- ri- a in ex- cé- sis De- o. Et in ter- ra pax ho- mí- ni- bus bonae vo-luntá- tis. Lau-

GLORIA
Mode
7

dá- mus te. Be-ne- dí-ci- mus te. Ado- rá- mus te. Glo-ri-fi- cá- mus te. Grá-ti- as á- gimus ti-



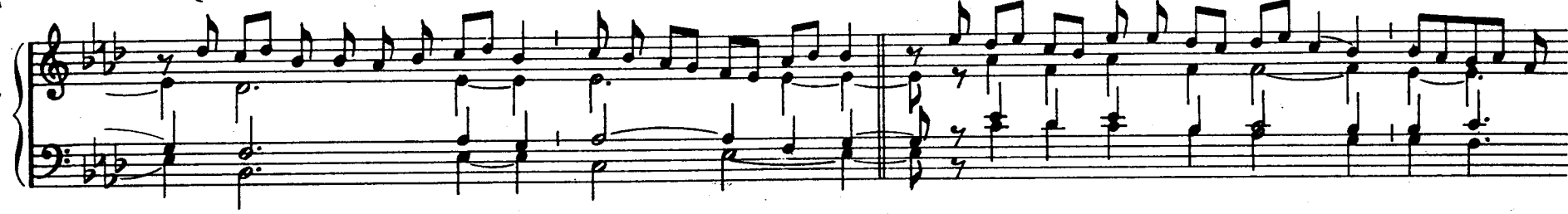
bi propter magnam gló- ri- am tu- am. Dómi-ne De- us, Rex coe- lé- stis, De- us Pa- ter omní- po- tens.



Dó-mine Fi-li u- ni- gé- ni- te Je-su Chri- ste. Dó- mi-ne De-us, A- gnus De- i, Fí- li- us Pa- tris.



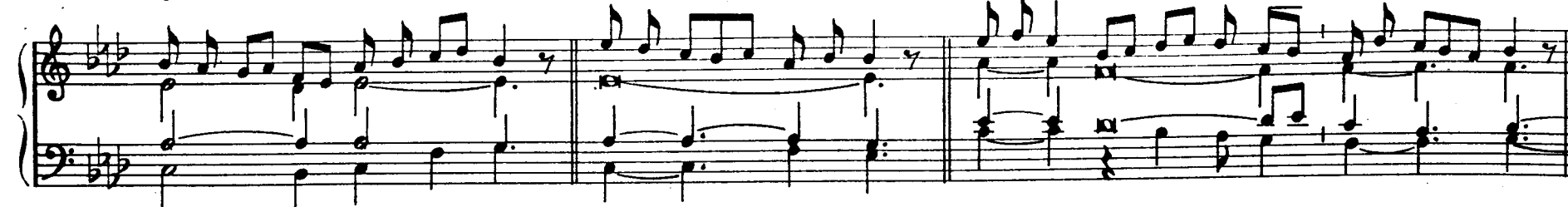
Qui tol- lis peccá- ta mun- di, mi-se- ré- re no- bis. Qui tol- lis peccá- ta mun- di, sú- ci-



pe depre- ca- ti- ó- nem no- stram. Qui se- des ad déx- te-ram Patris, mi-se- ré- re no- bis.



Quó-ni- am tu so- lus san- ctus. Tu so- lus Dó- minus. Tu so- lus Al- tís- si- mus, Je-su Chri- ste.



Cum San-cto Spí-ri-tu, in gló-ri-a De-i Pa-tris. A-men.

The first system of the Sanctus features a vocal line and a piano accompaniment. The vocal line begins with a half rest, followed by a series of eighth and sixteenth notes. The piano accompaniment consists of a steady eighth-note pattern in the right hand and a more complex bass line in the left hand.

San-ctus, * San-ctus, San-ctus Dó-mi-nus De-us Sá-ba-oth.

SANCTUS
Mode
5

The second system of the Sanctus continues the vocal and piano parts. The vocal line has a melodic contour with several accents. The piano accompaniment maintains the eighth-note texture in the right hand and provides harmonic support in the left hand.

Ple-ni sunt coe-li et ter-ra gló-ri-a tu-a. Ho-sán-na in ex-cél-sis. Be-ne-dí-ctus qui

The third system of the Sanctus continues the vocal and piano parts. The vocal line features a melodic contour with several accents. The piano accompaniment maintains the eighth-note texture in the right hand and provides harmonic support in the left hand.

ve-nit in nó-mi-ne Dó-mi-ni. Ho-sán-na in ex-cél-sis.

The fourth system of the Sanctus concludes the vocal and piano parts. The vocal line features a melodic contour with several accents. The piano accompaniment maintains the eighth-note texture in the right hand and provides harmonic support in the left hand.

Agnus De- i, * qui tol- lis peccá- ta mun- di: mi- se- ré- re no- bis.

AGNUS
Mode
5



Agnus De- i, * qui tol- lis peccá- ta mun- di: mi- se- ré- re no- bis.



Agnus De- i, * qui tol- lis peccá- ta mun- di: do- na no- bis pa- cem.



De- o grá- ti- as.

DEO
GRATIAS
Mode 1



MASS X. ON FEASTS OF THE BLESSED VIRGIN 2.
(Alme Pater)

47

KYRIE
Mode
1

Ký- ri- e * e- lé- i-son. Ký-ri- e e- lé- i-son. Ký- ri- e e- lé- i-son.

Chri-ste e- lé- i-son. Chri- ste e- lé- i-son. Christe e- lé- i-son. Ký-ri- e e- lé- i-son.

Ký- ri- e e- lé- i-son. Ký-ri- e * ** e- lé- i-son.

Gló- ri- a in excél- sis De- o. Et in ter- ra pax ho- mí- ni-bus bonae vo-lun- tá-tis. Laudá-mus te.

GLORIA
Mode
8

Be-ne-dí-ci-mus te. Ado-rá-mus te. Glo-ri-fi-cá-mus te. Grá-ti-as á-gimus ti-bi propter ma-gnam gló-ri-am tu-am.



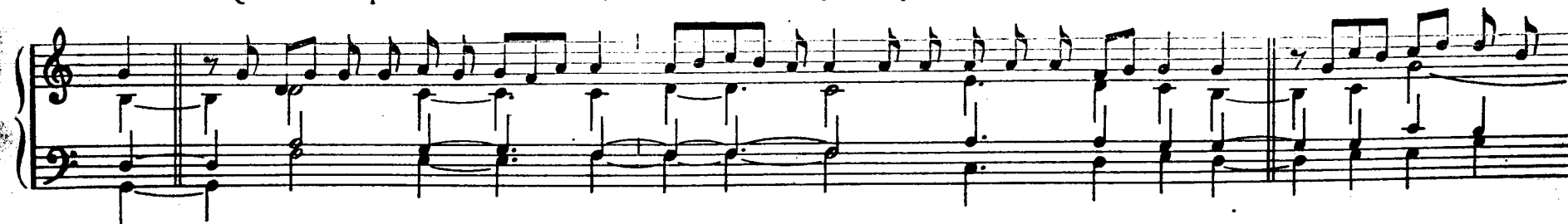
Dó-mi-ne De-us, Rex coe-léstis, De-us Pa-ter o-mní-po-tens. Dó-mi-ne Fi-li-u-ni-gé-ni-te Je-su Chri-ste.



Dó-mi-ne De-us, Agnus De-i, Fí-li-us Pa-tris. Qui tol-lis pec-cá-ta mun-di, mi-se-ré-re no-



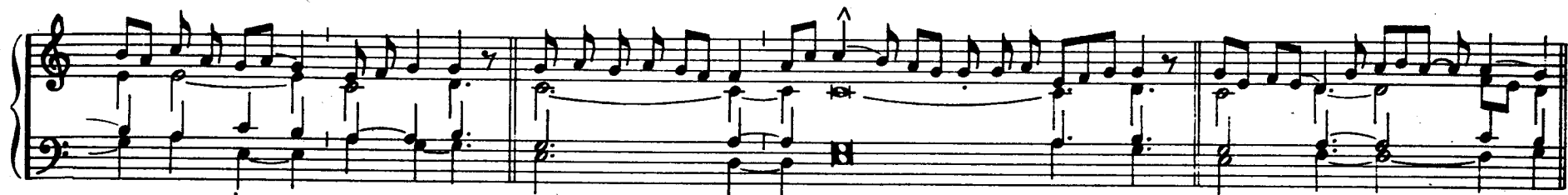
bis. Qui tol-lis pec-cá-ta mun-di, sú-s-ci-pe de-pre-ca-ti-ónem nostram. Qui se-des ad



déx-te-ram Patris, mi-se- ré-re no- bis. Quó- ni- am tu so- lus san- ctus. Tu so-lus Dó- mi- nus. Tu so- lus



Al- tís- simus, Je-su Christe. Cum Sancto Spí- ri- tu, in gló- ri- a De- i Pa- tris. A- men.



San- ctus, * San- ctus, San- ctus Dó- mi- nus De- us Sá- ba- oth.

SANCTUS
Mode
4



Ple- ni sunt coe- li et ter- ra gló- ri- a tu- a. Ho-sán- na in ex- cé- lis.

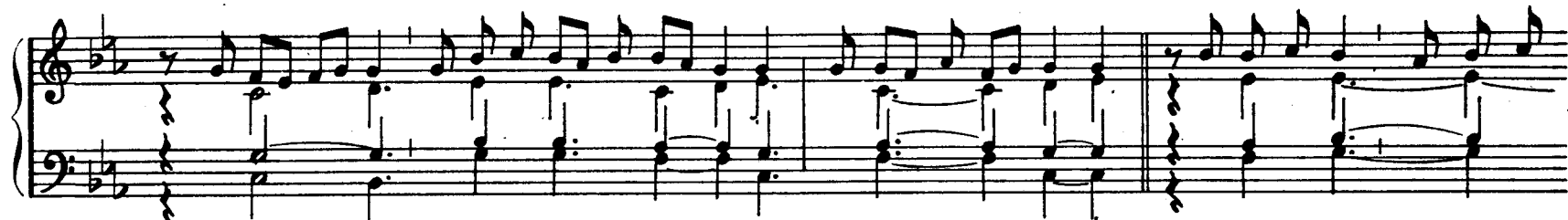


Be- ne- dí- ctus qui ve- nit in nó- mi- ne Dó- mi- ni. Ho- sán- na in ex- cél- sis.



Agnus De- i, * qui tol- lis pec- cá- ta mundi: mi- se- ré- re no- bis. Agnus De- i, * qui tol- lis

AGNUS
Mode
4



pec- cá- ta mundi: mi- se- ré- re no- bis. Agnus De- i, * qui tol- lis pec- cá- ta mundi: do- na no- bis pa- cem.



De- o grá- ti- as.

DEO
GRATIAS
Mode 1



MASS XI. ON SUNDAYS DURING THE YEAR
(Orbis Factor)

KYRIE
Mode
1

Ký- ri- e * e- lé- i- son. Ký- ri- e e- lé- i-son. ij.



Chri-ste e- lé- i- son. Christe e- lé- i-son. ij



Ký- ri- e e- lé- i-son. ij. Ký- ri- e * e- lé- i- son.



Glo- ri- a in ex-cél- sis De- o. Et in ter- ra pax ho- mí-ni- bus bo- nae vo-lun- tá- tis.

GLORIA
Mode
2



Lau- dá- mus te. Bene- dí- ci- mus te. A- do- rá- mus te. Glo- ri- fi- cá- mus te. Grá- ti- as á- gi- mus ti-



bi propter magnam gló- ri- am tu- am. Dó- mi- ne De- us, Rex coe- lé- stis, De- us Pa- ter o- mní- po- tens. Dó-



mi- ne Fi- li u- ni- gé- ni- te Je- su Christe. Dó- mi- ne De- us, Agnus De- i, Fí- li- us Patris. Qui tol- lis



pec- cá- ta mun- di, mi- se- ré- re no- bis. Qui tol- lis pec- cá- ta mun- di, sú- sci- pe depre- ca- ti- ónem nostram.



Qui se- des ad d'ex- te-ram Patris, mi-se- ré-re nobis. Quo-ni- am tu so-lus sanctus. Tu so-lus Dóminus. Tu so-



lus Al- tís-si-mus, Je- su Chri-ste. Cum Sancto Spí-ri-tu in gló-ri-a De- i Pa- tris. A- men.



San- ctus, * San- ctus, San- ctus Dó- mi- nus De- us Sá- ba- oth. Ple- ni sunt

SANCTUS
Mode
2



coe- li et ter- ra gló- ri- a tu- a. Hosán- na in ex- cé- sis.

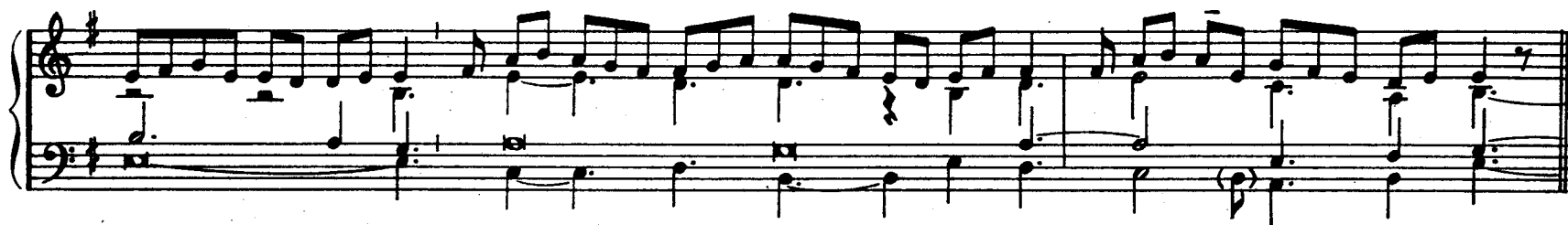


Bene- dí- ctus qui ve- nit in nó- mi-ne Dó- mi- ni.

Ho-sán- na in ex- cé- sis.



A- gnus De- i,* qui tol- lis pec- cá- ta mun- di: mi-se- ré- re no- bis.

AGNUS
Mode
1

A- gnus De- i,* qui tol- lis pec- cá- ta mun- di: mi-se- ré- re no- bis. A- gnus De- i,* qui tol- lis pec-



cá- ta mun- di: dona no- bis pa-cem.

De- o grá- ti- as.

DEO
GRATIAS
Mode 1

MASS XII. ON SEMIDouble FEASTS 1.
(Pater cuncta)

55

KYRIE
Mode
8

Ký- ri- e * e- lé- i- son. *ij.* Christe e- lé- i- son. *ij.*



Ký- ri- e e- lé- i- son. *ij.* Ký- ri- e * e- lé- i- son.



GLORIA
Mode
4

Glo-ri- a in excélsis De- o. Et in ter-ra pax homí-ni-bus bonae vo- luntá- tis. Laudá- mus te. Be-ne-



dí-cimus te. Ado- rámus te. Glo-ri- fi- cá- mus te. Grá-ti- as á-gimus ti- bi propter magnam gló-ri- am tu- am. Dómi-



ne De-us, Rex coeléstis, De-us Pa-ter omni-po- tens. Dómi-ne Fi- li u- ni-gé- ni-te Je-su Chri-ste. Dómi-ne De- us, Agnus De-



i, Fí- li- us Patris. Qui tol-lis peccá-ta mundi, mi-se-ré- re no-bis. Qui tol-lis peccá-ta mundi, súsci- pe depre- ca-ti- ónem



nostram. Qui se-des ad dexte- ram Pa- tris, mi-se- ré-re nobis. Quó-ni- am tu so- lus sanctus. Tu so-lus Dómi-nus. Tu so-lus



Al- tís- si- mus, Je-su Chri-ste. Cum San- cto Spí- ri- tu, in gló- ri- a De- i Pa- tris. A- men.



San- ctus * San- ctus, San- ctus Dómi- nus De- us Sá- ba- oth.

SANCTUS
Mode
2

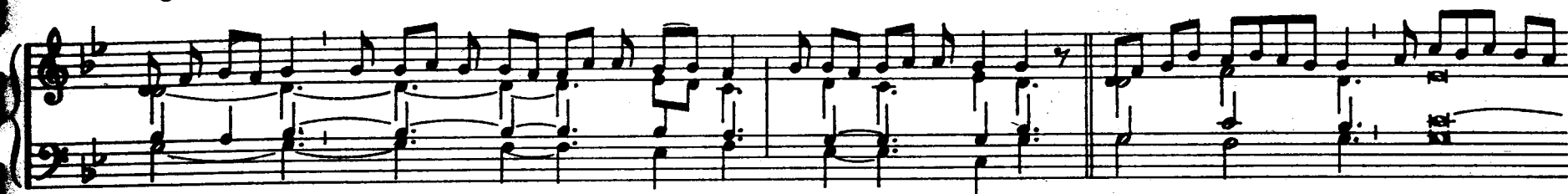
Ple- ni sunt coe- li et ter- ra gló- ri- a tu- a. Ho- sán- na in ex- cé- sis.

Be- ne- dí- ctus qui ve- nit in nó- mi- ne Dó- mi- ni. Ho- sán- na in ex- cé- sis.

A- gnus De- i, * qui tol- lis pec- cá- ta mun- di: mi- se- ré- re no- bis

AGNUS
Mode
2

A-gnus De- i, * qui tol- lis pec- cá- ta mun- di: mi-se- ré re no- bis. A- gnus De- i, * qui tol- lis

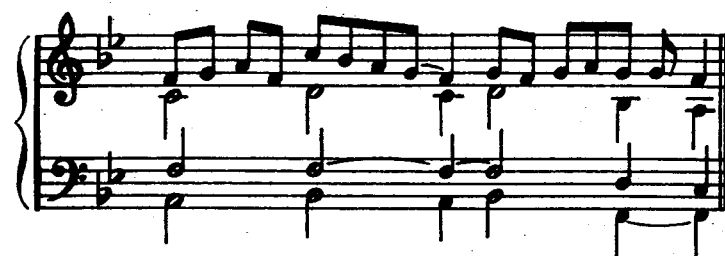


pec- cá- ta mun- di: do- na no- bis pa-cem.

De- o grá- ti- as.



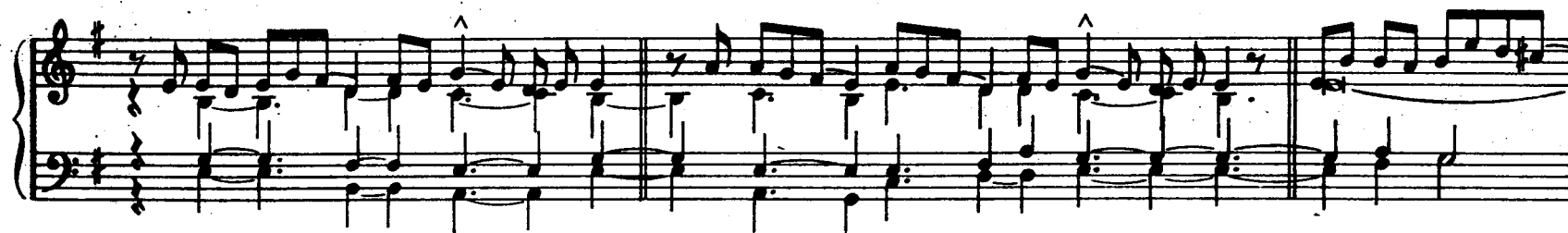
DEO
GRATIAS
Mode 8



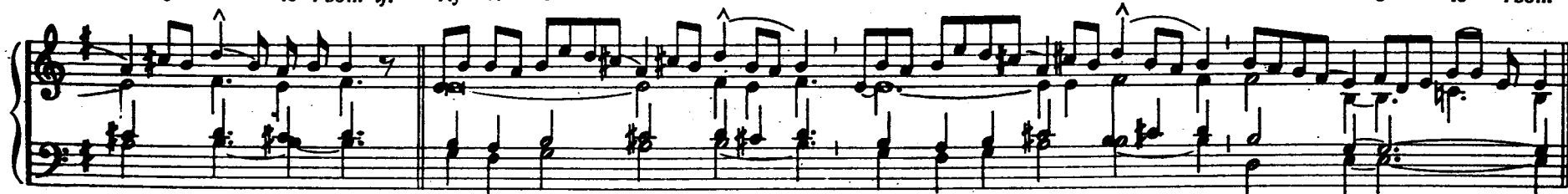
MASS XIII. ON SEMIDouble FEASTS 2
(*Stelliferi Conditor Orbis*)

Ký-ri- e * e- lé- i-son. *ij.* Christe e- lé- i-son. *ij.* Ký- ri- e

KYRIE
Mode
1



e- lé- i-son. *ij.* Ký- ri- e * ** e- lé- i-son.



Gló-ri- a in excelsis De- o. Et in terra pax homí- ni- bus bonae vo-lun- tá- tis. Lau- dāmus te.

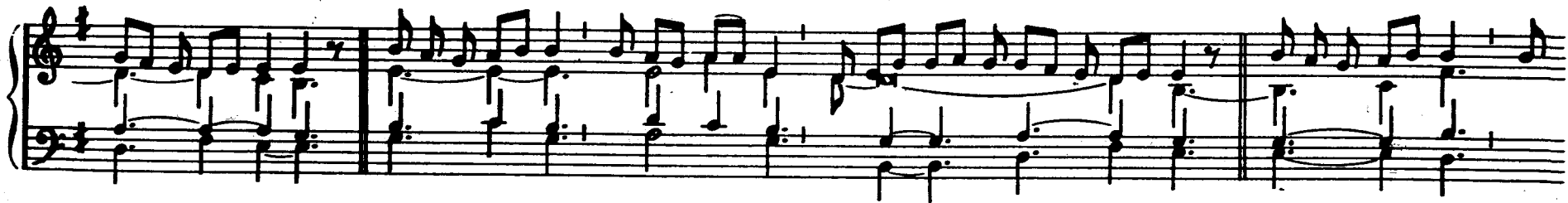
GLORIA
Mode
1



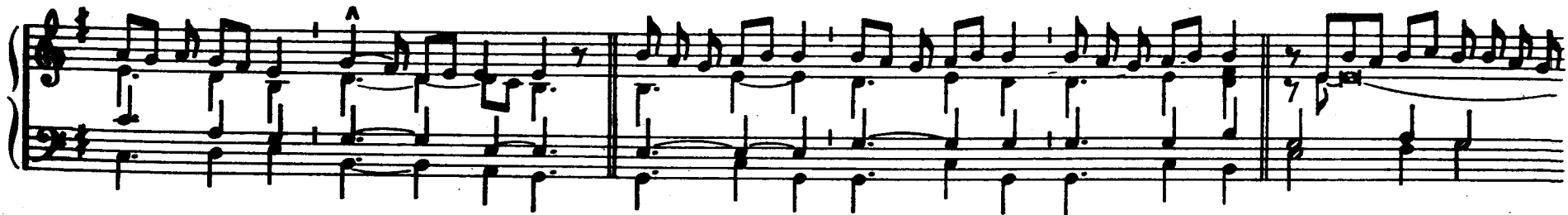
Bene- dí-cimus te. Ad-o- rāmus te. Glo-ri- fi- cāmus te. Grá-ti- as á- gimus ti- bi propter magnam



gló- ri- am tu- am. Dómi- ne De- us, Rex coe- lé- stis, De- us Pa- ter o- mnípo- tens. Dómi- ne Fi- li u-



ni- gé- ni- te Je- su Chri- ste. Dómine De- us, A- gnus De- i, Fí- li- us Pa- tris. Qui tol- lis peccá- ta



mun- di, mi-se- ré- re no- bis. Qui tol- lis pec- cá- ta mun- di, sú- ci- pe de- pre- ca- ti- ó- nem no- tram. Qui se-



des ad déxte- ram Pa- tris, mi-se- ré- re no- bis. Quo- ni- am tu so- lus san- ctus. Tu so- lus Dó- mi- nus. Tu so- lus



Al- tis- si- mus, Je- su Chri- ste Cum San- cto Spí- ri- tu, in gló- ri- a De- i Pa- tris. A- men.



San- ctus, * Sanctus, Sanctus Dó- mi- nus De- us Sá- ba- oth. Ple- ni sunt coe- li et ter- ra gló- ri- a tu- a.

SANCTUS
Mode
8



Hosán- na in ex- celsis. Bene- dictus qui ve- nit in nó- mine Dómi-ni. Ho-sán- na in ex- celsis.



A- gnus De- i, *qui tol-lis pec- cá-ta mun- di: mi-se- ré- re no-bis.



Agnus De- i, *qui tol- lis peccá- ta mun- di: mi-se- ré- re no-



bis. A- gnus De- i, *qui tollis pec- cá- ta mun- di: do- na no- bis pa-cem.



DEO
GRATIAS
Mode 1

De-o grá- ti- as.

MASS XIV. WITHIN OCTAVES NOT OF THE BLESSED VIRGIN MARY
(Jesu Redemptor)

KYRIE
Mode
8

Ký- ri- e * e- lé- i- son. *ijj.* Chri- ste

e- lé- i- son. *ijj.* Ký- ri- e e-

lé- i-son. *ij.* Ký- ri- e * e- lé- i- son.

GLORIA
Mode
3

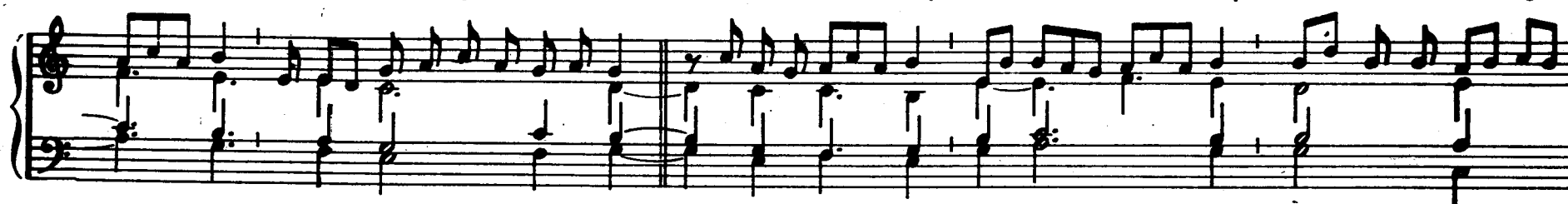
Glo-ri-a in excél-sis De-o. Et in ter-ra pax ho-mí-ni-bus bonae vo-lun-tá-tis. Lau-



dá-mus te. Bene-dí-ci-mus te. Ado-rá-mus te. Glo-ri-fi-cá-mus te. Grá-ti-as á-gimus



ti-bi propter magnam gló-ri-am tu-am. Dómi-ne De-us, Rex coe-lé-stis, De-us Pa-ter o-



mni-po-tens. Dómi-ne Fi-li-u-ni-gé-ni-te Je-su Chri-ste. Dómi-ne De-us, A-gnus



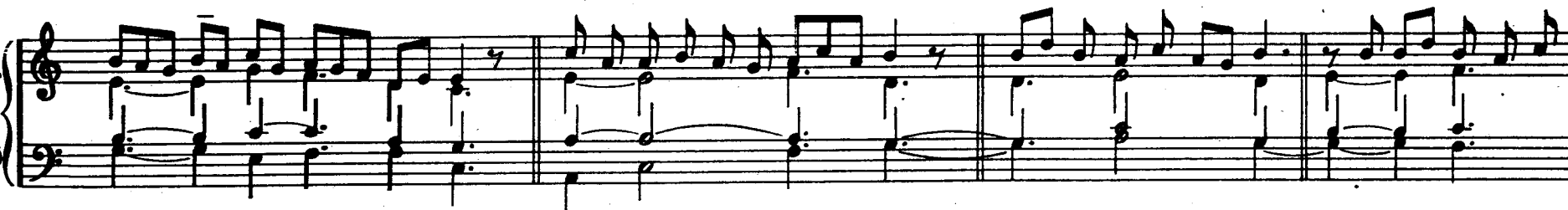
De- i, Fi- li- us Pa- tris. Qui tol- lis pec- cá- ta mun- di, mi- se- ré- re no- bis.



Qui tol- lis pec- cá- ta mun- di, sú- sci- pe depre- ca- ti- ónem no- stram. Qui se- des ad déxte- ram Pa- tris, mi-



se- ré- re no- bis. Quóni- am tu so- lus san- ctus. Tu so- lus Dó- mi- nus. Tu so- lus Al- tís-



si- mus, Je- su Chri- ste. Cum San- cto Spí- ri- tu, in gló- ri- a De- i Pa- tris. A- men.



SANCTUS
Mode
1

San- ctus, * San- ctus, San- ctus Dómi-nus De-

us Sá- ba- oth. Ple-ni sunt coe- li et ter- ra gló-ri- a tu- a.

Ho- sán- na in ex- cél- sis. Be- ne- dí- ctus

qui ve- nit in nó-mi-ne Dó- mi- ni. Ho- sán- na in ex- cél- sis.

A- gnus De- i, * qui tol- lis pec- cá- ta mun- di: mi-se- ré- re no- bis.

AGNUS
Mode
8



A- gnus De- i, * qui tol- lis pec- cá- ta mun- di: mi- se- ré- re no- bis.



A- gnus De- i, * qui tol- lis pec- cá- ta mun- di: do- na no- bis pa- cem.



De- o grá- ti- as.

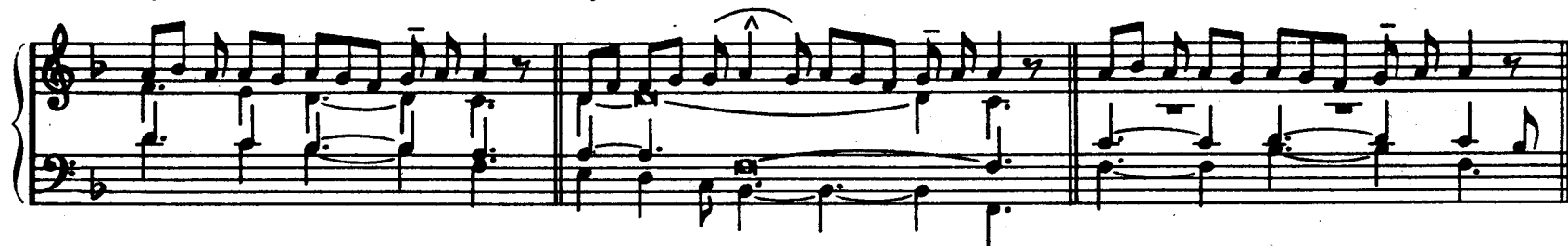
DEO
GRATIAS
Mode 8



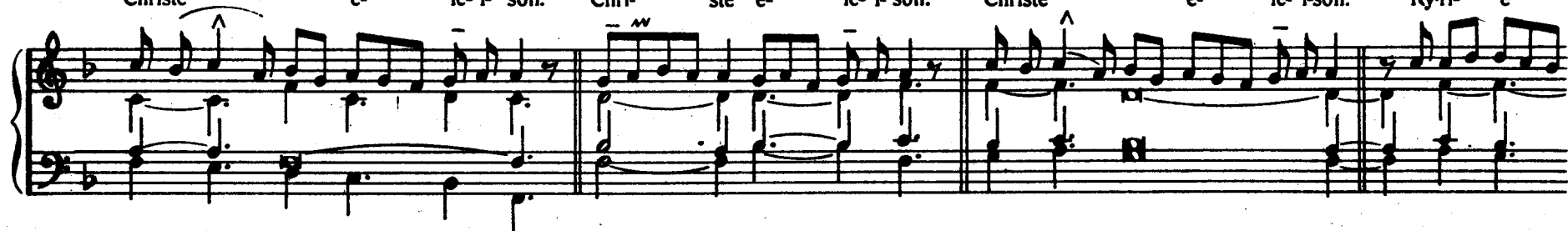
MASS XV. ON SIMPLE FEASTS
(Dominator Deus)

KYRIE
Mode
4

Ký- ri- e *e- lé- i- son. Ký- ri- e e- lé- i- son. Ký- ri- e e- lé- i- son.



Christe e- lé- i- son. Chri- ste e- lé- i- son. Christe e- lé- i- son. Ký- ri- e



e- lé- i- son. Ký- ri- e e- lé- i- son. Ký- ri- e *e- lé- i- son.



Glóri- a in ex- celsis De- o. Et in ter- ra pax ho- mī- ni- bus bonae vo- lun- tá- tis. Laudá- mus te.

GLORIA
Mode
4



Be-ne dí-ci-mus te. Ad-o rá-mus te. Glo-ri-fi-cá-mus te. Grá-ti-as á-gi-mus ti-bi prop-



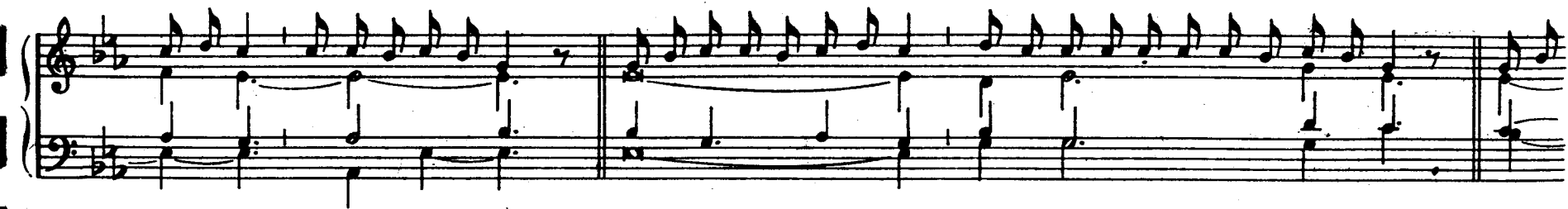
ter ma-gnam gló-ri-am tu-am. Dómi-ne De-us, Rex coe-léstis, De-us Pa-ter omní-po-tens, Dómi-ne Fi-



li u-ni-gé-ni-te Je-su Christe. Dómi-ne De-us, Agnus De-i, Fí-li-us Patris. Qui tol-lis pec-cá-



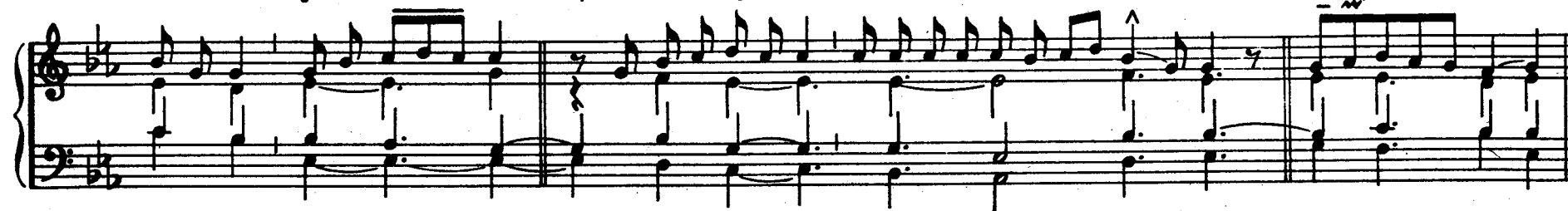
ta mundi, mi-se-ré-re no-bis. Qui tol-lis pec-cá-ta mun-di, sú-sci-pe de-pre-ca-ti-ó-nem nostram. Qui se-



des ad déx-te-ram Pa-tris, mi-se-ré-re no-bis. Quo-ni-am tu so-lus sanctus. Tu so-lus Dó-mi-nus. Tu so-lus Al-



tís-simus, Je-su Chri-ste. Cum Sancto Spí-ri-tu, in gló-ri-a De-i Pa-tris. A-men.



San-ctus, *San-ctus, Sanctus Dó-mi-nus De-us Sá-ba-oth. Ple-ni sunt coe-li

SANCTUS
Mode
2



et ter-ra gló-ri-a tu-a. Ho-sán-na in ex-cé-l-sis.



Be-ne-dí-ctus qui ve-nit in nó-mi-ne Dó-mi-ni. Ho-sán-na in ex-cel-sis.

The first system of the musical score for the Agnus Dei. It consists of a vocal line (soprano) and a piano accompaniment (piano). The key signature is one sharp (F#), and the time signature is 4/4. The vocal line begins with a rest for one measure, followed by a series of eighth and sixteenth notes. The piano accompaniment provides a harmonic foundation with chords and moving lines in both hands.

Agnus De-i, * qui tol-lis pec-cá-ta mun-di: mi-se-ré-re no-bis. A-gnus De-i, * qui

AGNUS
Mode
1

The second system of the musical score. The vocal line continues with a series of eighth and sixteenth notes, and the piano accompaniment provides harmonic support. The system ends with a double bar line.

tol-lis pec-cá-ta mun-di: mi-se-ré-re no-bis. Agnus De-i, * qui

The third system of the musical score. The vocal line continues with a series of eighth and sixteenth notes, and the piano accompaniment provides harmonic support. The system ends with a double bar line.

tol-lis pec-cá-ta mun-di: dona no-bis pa-cem.

The fourth system of the musical score. The vocal line continues with a series of eighth and sixteenth notes, and the piano accompaniment provides harmonic support. The system ends with a double bar line.

De-o grá-ti-as.

DEO
GRATIAS
Mode 4

The fifth system of the musical score. It consists of a vocal line (soprano) and a piano accompaniment (piano). The key signature is one sharp (F#), and the time signature is 4/4. The vocal line begins with a rest for one measure, followed by a series of eighth and sixteenth notes. The piano accompaniment provides a harmonic foundation with chords and moving lines in both hands.

KYRIE
Mode
3Ký-ri- e * e- lé- i- son. *ij.* Christe e- lé- i- son. *ij.* Ký-ri- e e-

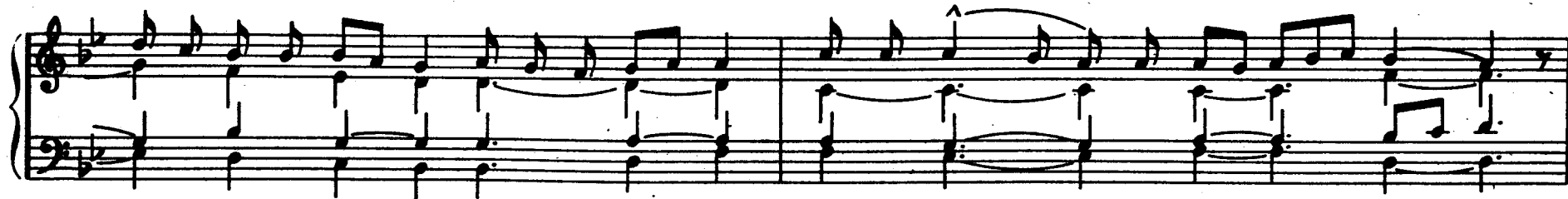
lé- i- son. Ký-ri- e e- lé- i- son. Ký-ri- e * e- lé- i- son.



San-ctus, * Sanctus, Sanctus Dó- mi- nus De- us Sá- ba- oth. Ple- ni

SANCTUS
Mode
2

sunt coe- li et ter- ra gló-ri- a tu- a. Ho- sán- na in ex- cē- sis.



Be- ne- dí- ctus qui ve- nit in nó- mi- ne Dó- mi-ni. Ho-sán- na in ex- cé- sis.

The first system of the musical score for the Agnus Dei. It consists of a vocal line (soprano) and a piano accompaniment (treble and bass staves). The key signature is one sharp (F#), indicating G major. The tempo is marked with a '4' in a box. The vocal line begins with a melodic phrase on the words 'Be- ne- dí- ctus', followed by a longer phrase on 'qui ve- nit in nó- mi- ne Dó- mi-ni'. The piano accompaniment provides a steady harmonic support with chords and moving lines in both hands.

A- gnus De- i, * qui tol- lis peccá- ta mun- di: mi-se- ré- re no- bis.

AGNUS
Mode
1

The second system of the musical score. The vocal line continues with the phrase 'A- gnus De- i, * qui tol- lis peccá- ta mun- di: mi-se- ré- re no- bis.' The piano accompaniment continues with harmonic support. The system ends with a double bar line.

Agnus De- i, * qui tol- lis pec- cá- ta mun- di: mi-se- ré- re no- bis. A- gnus De- i, * qui tol-

The third system of the musical score. The vocal line continues with the phrase 'Agnus De- i, * qui tol- lis pec- cá- ta mun- di: mi-se- ré- re no- bis. A- gnus De- i, * qui tol-' The piano accompaniment continues with harmonic support. The system ends with a double bar line.

lis peccá- ta mun- di: do- na no- bis pa- cem.

The fourth system of the musical score. The vocal line continues with the phrase 'lis peccá- ta mun- di: do- na no- bis pa- cem.' The piano accompaniment continues with harmonic support. The system ends with a double bar line.

De- o grá- ti- as.

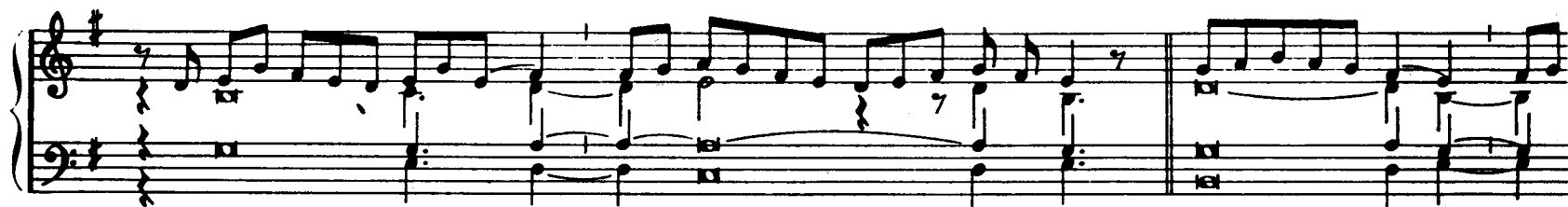
DEO
GRATIAS

The fifth system of the musical score. It consists of a vocal line and a piano accompaniment. The key signature is one sharp (F#), indicating G major. The tempo is marked with a '4' in a box. The vocal line begins with a melodic phrase on the words 'De- o grá- ti- as.' The piano accompaniment provides a steady harmonic support with chords and moving lines in both hands.

MASS XVII. ON SUNDAYS OF ADVENT AND LENT

Ký-ri- e * e- lé- i- son. *ij.* Chri- ste e-

KYRIE I
Mode
1



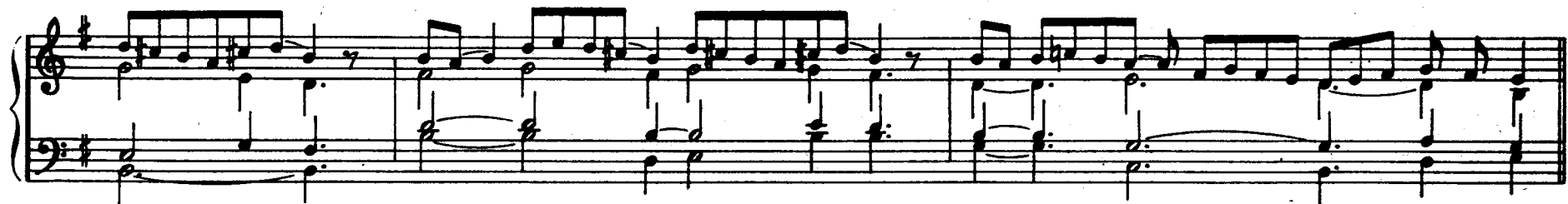
lé- i-son. *ij.* Ký-ri- e e- lé- i-son. *ij.* Ký-ri- e



*

** e-

lé- i- son.



Ký-ri- e * e- lé- i-son. *ij.* Chri- ste e- lé- i-son. *ij.*

KYRIE II
Mode
6



Ký-ri- e e- lé- i-son. ij. Ký-ri- e * e- lé- i-son.

San- ctus, * San- ctus, San- ctus Dómi-nus De- us Sá- ba- oth. Ple- ni sunt

SANCTUS
Mode
5

coe- li et ter- ra gló-ri- a tu- a. Ho- sán- na in ex- cé- sis.

Be-ne- dí- ctus qui ve- nit in nó- mi- ne Dó- mi-ni. Ho- sán- na in ex- cé- sis.

A- gnus De- i, * qui tol- lis pec- cá- ta mun- di: mi-se- ré- re no- bis.

AGNUS
Mode
5

A- gnus De- i, * qui tol- lis pec- cá- ta mun-di: mi- se- ré- re no- bis.

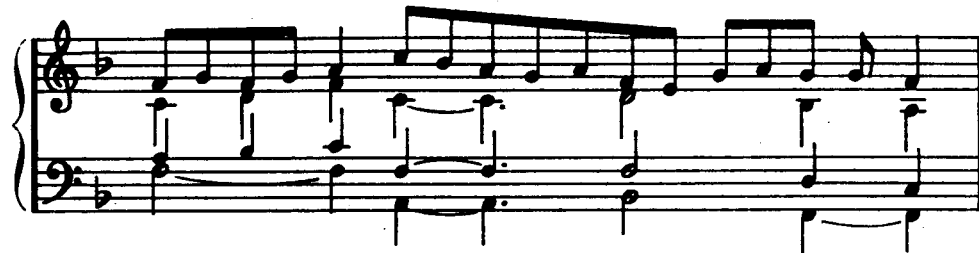
A- gnus De- i, * qui tol- lis pec- cá- ta mundi: do- na no- bis pa- cem.

De- o grá- ti- as.

DEO
GRATIAS
Mode 1

DEO
GRATIAS
Mode 6

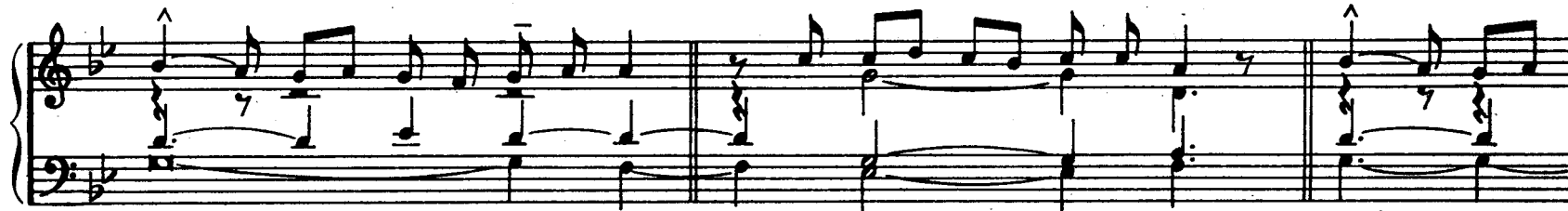
De o grá- ti as.



MASS XVIII. ON THE WEEKDAYS OF ADVENT AND LENT
(Also on Vigils, Ember Days and Rogation Days)

KYRIE
Mode
4

Ký- ri- e *e- lé- i- son. *ij.* Chri- ste e- lé- i- son. *ij.* Ký- ri-

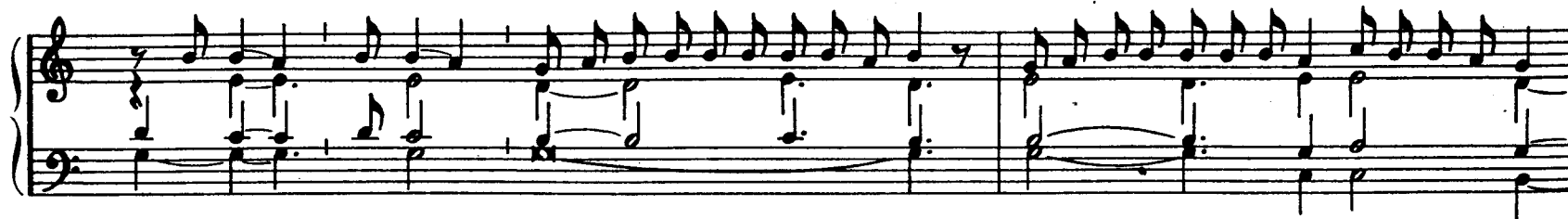


e e- lé- i- son. Ký- ri- e e- lé- i- son. Ký- ri- e *e- lé- i- son.

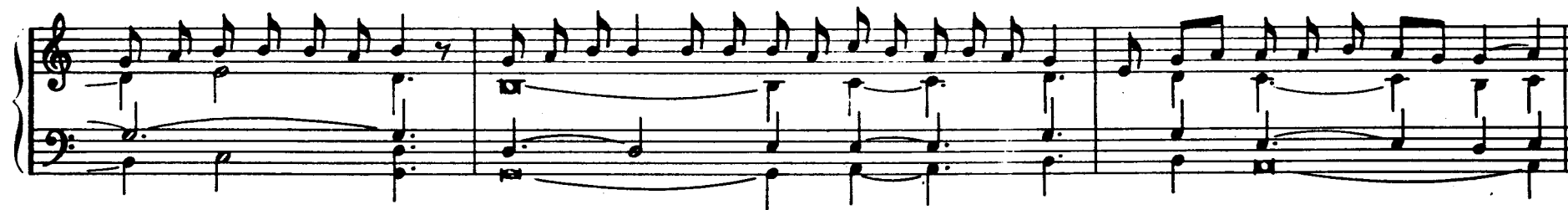


San- ctus, * Sanctus, Sanctus Dómi-nus De- us Sá- ba- oth. Ple- ni sunt coe- li et ter- ra gló- ri- a tu- a.

SANCTUS



Ho- sán- na in ex- cél- sis. Be-ne- dí-ctus qui ve- nit in nó- mi- ne Dó-mi- ni. Ho-sán- na in ex- cél- sis.



A- gnus De- i, *qui tol- lis pec- cá- ta mun- di: mi- se- ré- re no- bis.



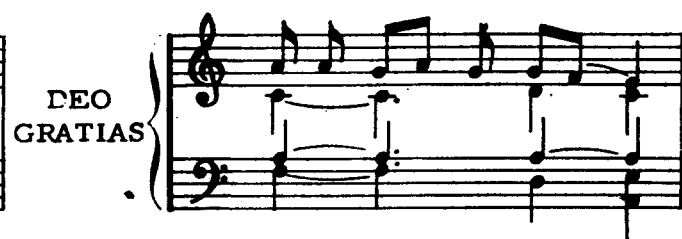
A- gnus De- i, *qui tol- lis pec- cá- ta mun- di: mi- se- ré- re no- bis. A- gnus De- i,



*qui tol- lis pec- cá- ta mundi: do- na no- bis pa- cém.



De- o grá- ti- as.



DEO
GRATIAS

CREDO I

Cre-do in unum De-um. Patrem omni-po-tén-tem, fa-ctó-rem coe-li et terrae, vi-si-bí-li-um ómni-um, et invi-si-bí-

Mode
4



li-um. Et in unum Dómi-num Je-sum Christum, Fí-li-um De-i u-ni-gé-ni-tum. Et ex Patre na-tum



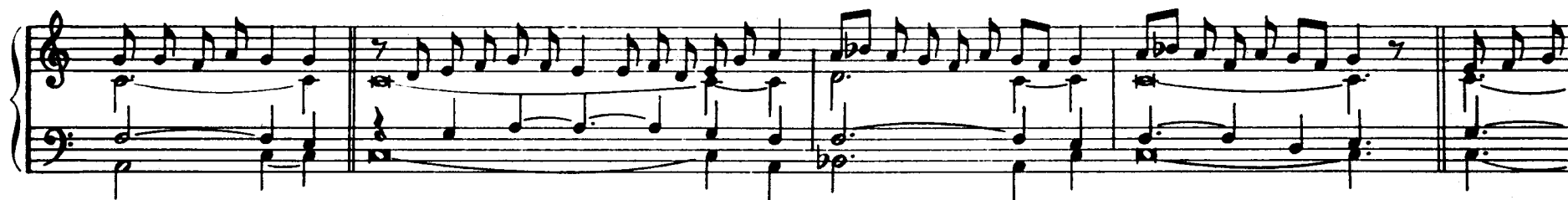
an-te ómni-a saécu-la De-um de De-o, lumen de lú-mi-ne, De-um ve-rum de De-o ve-ro. Gé-ni-tum,



non factum, consubstan-ti-á-lem Patri: per quem ómni-a fa-cta sunt. Qui propter nos hómines, et propter nostram sa-lú-tem



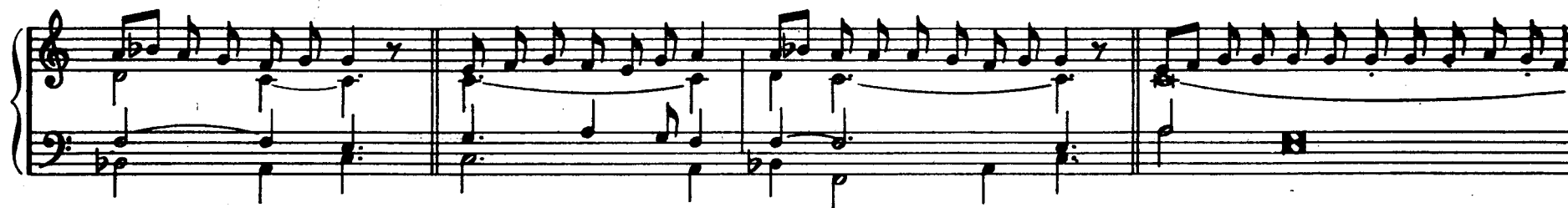
descén- dit de coe-lis. Et incar-ná-tus est de Spí-ri- tu Sancto ex Ma-rí- a Vírgi- ne: Et homo factus est. Cru-ci- fi-



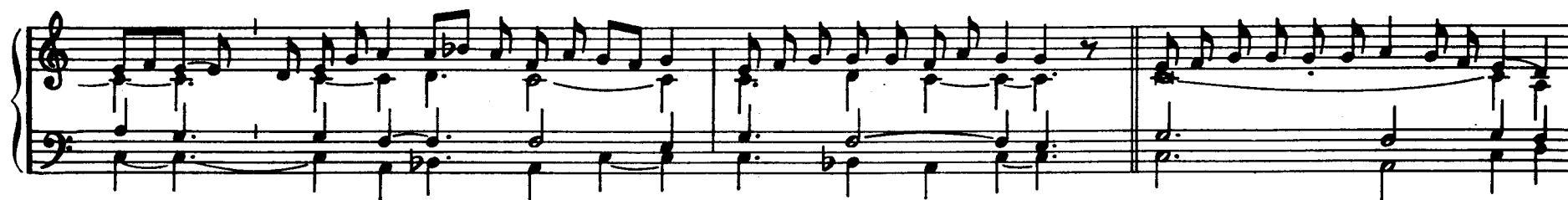
xus é- ti- am pro no-bis: sub Pónti- o Pi- lá-to pas- sus, et sepúl-tus est. Et re- surré- xit tér- ti- a di- e,



se- cúndum Scriptú- ras. Et a-scén- dit in coelum: se- det ad déx- te-ram Patris. Et í- te- rum ven- tú- rus est cum gló-ri-



a, ju-di- cá- re vi- vos et mór- tu- os: cu- jus re- gni non e- rit fi- nis. Et in Spí- ri- tum Sanctum, Dómi- num,



et vi- vi- fi- cántem: qui ex Pa- tre, Fi- li- ó- que procé- dit. Qui cum Pa- tre et Fí- li- o simul ad- o- rá-tur,



et conglo- ri- fi- cá-tur: qui lo- cú-tus est per Prophé-tas. Et unam sanctam ca- thó-li-cam et a- pos-



tó- li- cam Ec- clé-si- am. Con- fi- te- or u- num bap- tís- ma in remis- si- ó- nem pec- ca- tó- rum.

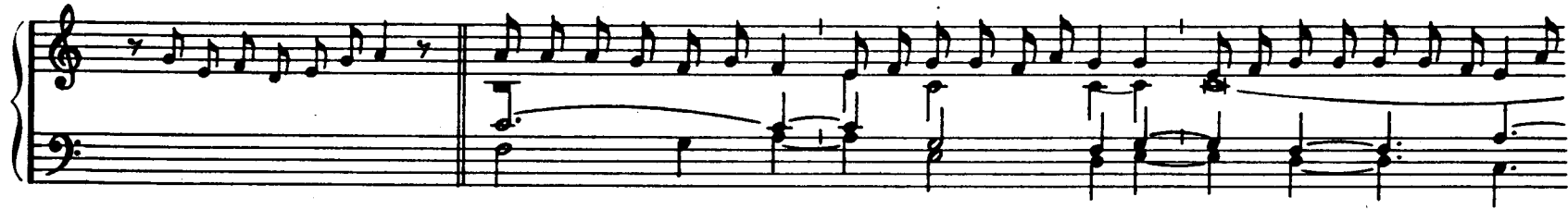


Et ex- spécto re-sur- rec- ti- ónem mortu- ó-rum. Et vi- tam ventú- ri saé- cu- li. A- men.

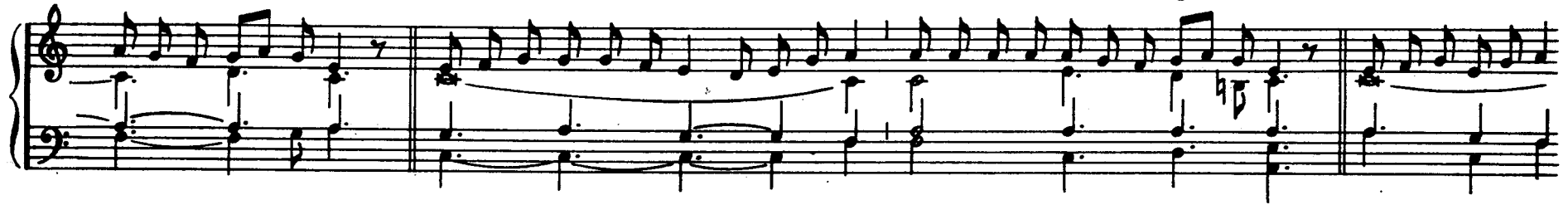


Cre-do in unum De-um, Patrem o-mni-po-tén-tem, factó-rem coe-li et terrae, vi-si-bí-li-um ómni-um, et

Mode
4



in-vi-si-bí-li-um. Et in unum Dó-mi-num Je-sum Christum, Fí-li-um De-i u-ni-gé-ni-tum. Et ex Patre na-tum



an-te ómni-a saé-cu-la. De-um de De-o, lumen de lú-mine, De-um ve-rum de De-o ve-ro. Gé-ni-tum, non fa-



ctum, consubstan-ti-á-lem Patri: per quem ó-mni-a fa-cta sunt. Qui propter nos hó-mi-nes, et propter nostram sa-lú-tem



descén- dit de coe- lis. Et in- carná- tus est de Spí-ri- tu Sancto ex Ma- rí- a Ví- gi- ne: Et ho- mo fa- ctus est.



Cru- ci- fi- xus é- ti- am pro nobis: sub Pónti- o Pi- lá- to passus, et sepúl- tus est. Et re- surre- xit tér- ti- a di-



e, se- cúndum Scrip- tú- ras. Et a- scéndit in coe- lum: se- det ad délix- te- ram Patris. Et í- terum ven- tú- rus est cum



gló- ri- a, ju- di- cá- re vi- vos et mó- ri- tu- os: cu- jus re- gni non e- rit fi- nis. Et in Spí- ri- tum Sanctum,



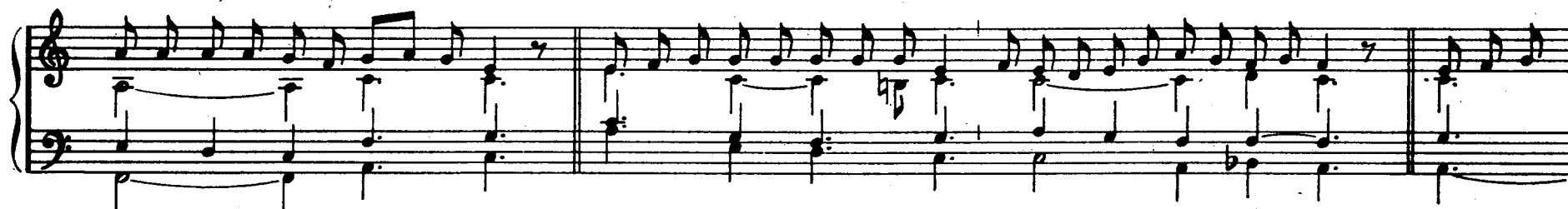
Dóminum, et vi- vi-fi- cántem: qui ex Pa- tre Fi- li- óque procé- dit. Qui cum Patre et Fi- li- o simul ad- o-rá-



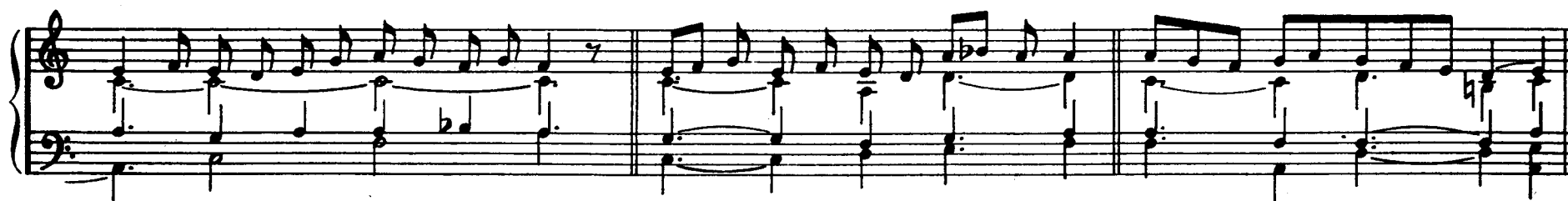
tur, et con- glo- ri- fi- cá-tur: qui lo- cú- tus est per Pro- phé- tas. Et unam sanctam ca- thó- li- cam et



a- pos- tó- li- cam Ec- clé- si- am. Confi- te- or u- num bap- tísma in remis- si- ónem pec- ca- tórum. Et expéc-



to re- sur- rec ti- ónem mortu- órum. Et vi- tam ven- tú- ri saé- cu- li. A- men.



CREDO III

Cre-do in unum De- um. Pa- trem omni-po- téntem, factó-rem coe-li et terrae, vi- si- bí- li- um

Mode
5



ó- mni- um et in- vi- si- bí- li- um. Et in u- num Dó- mi-num Je- sum Christum, Fí- li-



um De- i u- ni- gé- ni- tum. Et ex Pa- tre na- tum an- te ó- mni- a saé- cu- la.



De- um de De- o, lumen de lú- mi-ne, De- um ve-rum de De- o ve- ro. Gé-ni- tum, non fa- ctum, con-



substan- ti- á- lem Pa- tri: per quem ómni- a fa- cta sunt. Qui propter nos hó- mi- nes, et propter nostram sa- lú-



tem descén- dit de coe- lis. Et in- carná- tus est de Spí- ri- tu San- cto ex Ma- rí- a Ví- gi- ne: Et



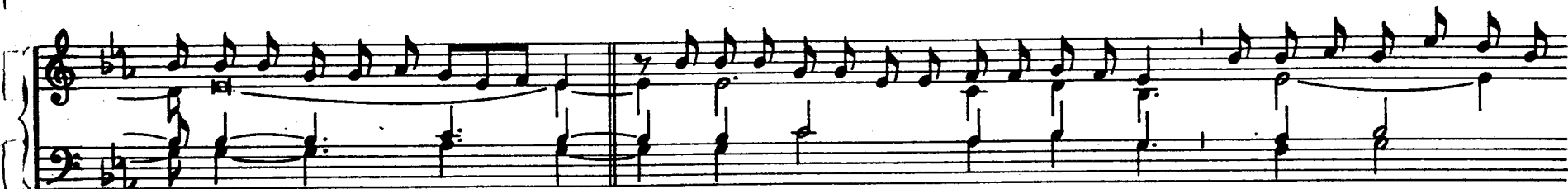
ho- mo fa- ctus est. Cru- ci- fi- xus é- ti- am pro no- bis: sub Pón- ti- o Pi- lá- to passus, et se-



púl- tus est. Et re- surre- xit tér- ti- a di- e, se- cúndum Scrip- tú- ras. Et ascén- dit in coe- lum:



se- det ad dēx- te- ram Pa- tris. Et i- te-rum ven- tū- rus est cum gló- ri- a, ju- di- cá- re vi- vos et



mórtu- os: cu- jus regni non e- rit fi- nis. Et in Spí- ri- tum Sanctum, Dómi- num, et vi- vi- fi- cántem: qui ex Pa- tre



Fi- li- ó que pro- cé- dit. Qui cum Pa- tre et Fí- li- o si- mul ad- o- rá- tur, et con- glo- ri- fi- cá- tur:



qui lo- cú- tus est per Pro- phé- tas. Et unam sanctam ca- thó- li- cam et a- pos- tó- li- cam Ecclé- si- am.



Confi- te- or u-num ba- ptisma in re- missi- ó- nem pecca- tó-rum.

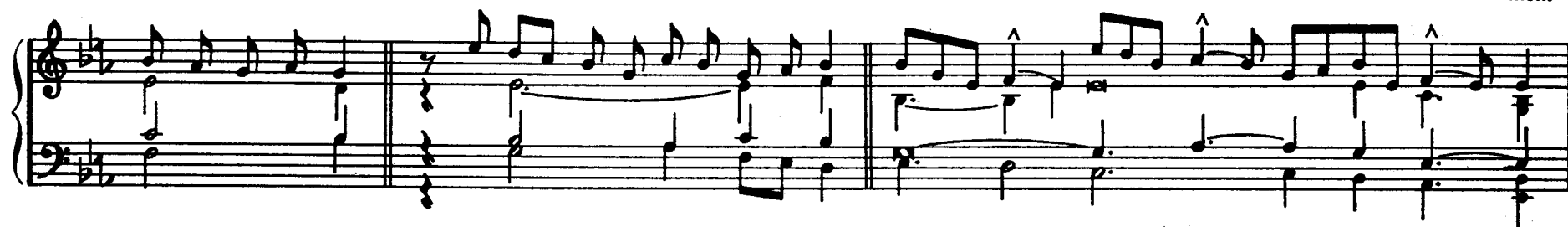
Et ex- spécto re-sur- rec- ti- ó-



nem mor-tu- ó-rum.

Et vi- tam ventú- ri saé- cu- li. A-

men.



CREDO IV

Cre-do in unum De-um.

Patrem omni-po-tén-

tem, factó-rem coeli et ter-

rae, vi- si- bí- li- um ómni-

Mode
1



um, et in- vi- sí- bí- li- um.

Et in unum Dómi-num Je-sum Chri-

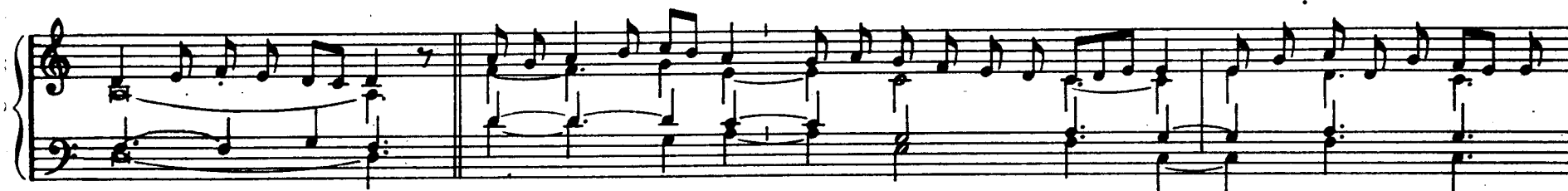
stum, Fí- li- um De- i u- ní- gé- ni-tum.



Et ex Pa- tre na- tum an- te ó- mni- a saé- cu- la. De- um de De- o, lu- men de lú- mi- ne, De- um ve-



rum de De- o ve- ro. Gé- ni- tum, non fa- ctum, consubstan- ti- á- lem Pa- tri: per quem ó- mni- a fa- cta



sunt. Qui propter nos hó- mi- nes, et propter nostram sa- lú- tem descén- dit de coe- lis. Et in- carná- tus est de



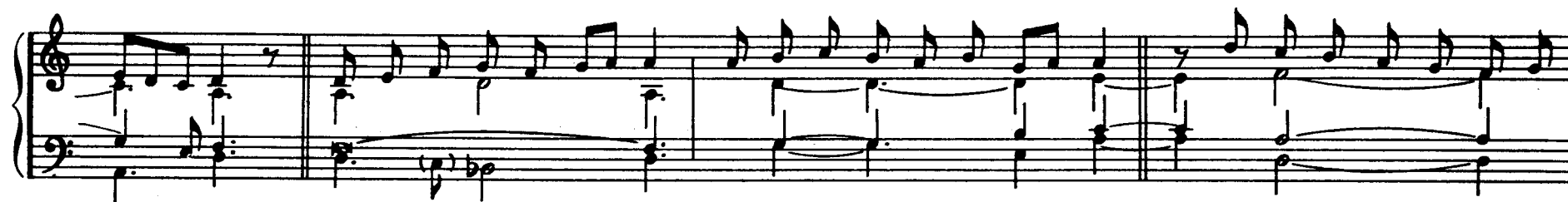
Spí- ri- tu Sancto ex Ma- rí- a Ví- ri- gi- ne: Et ho- mo fa- ctus est. Cru- ci- fi- xus é- ti- am pro no- bis: sub



Pón- ti- o Pi- lá- to passus, et se-púl- tus est. Et re- sur- ré- xit tér- ti- a di- e, se- cúndum Scri-



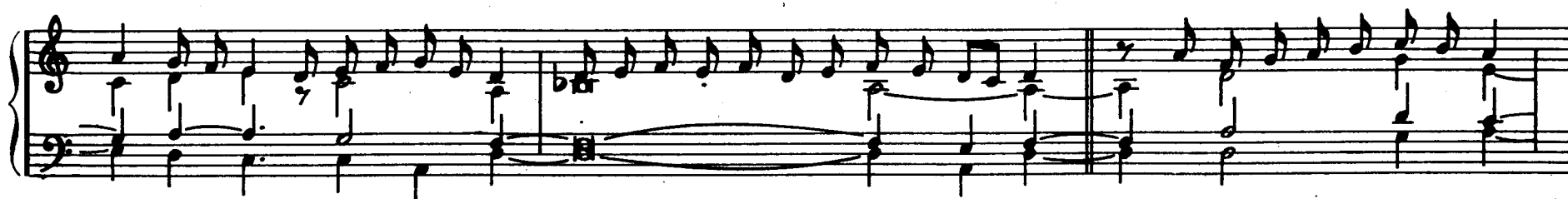
ptú- ras. Et a- scéndit in coe- lum: se- det ad délix- te- ram Pa- tris. Et í- te- rum ven- tú- rus



est cum gló-ri- a, ju- di- cá- re vi- vos et mórtu- os: cu- jus re- gni non e- rit fi- nis. Et in Spí- ri- tum San-



ctum, Dómi-num, et vi- vi- fi- cántem: qui ex Pa- tre Fi- li- ó que pro- cé- dit. Qui cum Pa- tre et Fí- li- o



simul ad- o- rá- tur, et con- glo-ri- fi- cá- tur: qui lo- cú- tus est per Prophé- tas. Et unam san- ctam cathó- li- cam et a- postó- li-



cam Ec- clé- si- am. Confi- te- or unum ba- ptísma in re- mis- si- ó- nem pec- ca- tó- rum. Et ex- spécto re-sur-



rec- ti- ónem mortu- ó- rum. Et vi- tam ven- tú- ri saé- cu- li. A- men.



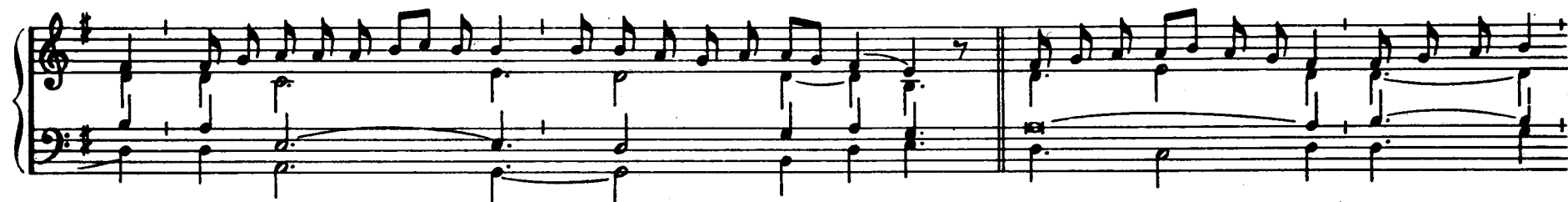
CREDO V

Cre- do in u- num De- um. Or: Credo in unum De- um, Patrem omni- po- téntem, factó- rem coe- li et ter-



rae, vi-si-bí-li-um ó-mni-um, et in-vi-si-bí-li-um.

Et in unum Dómi-num Je-sum Christum,



Fí-li-um De-i u-ni-gé-ni-tum.

Et ex Pa-tre na-tum an-te ómni-a saé-cu-la.

De-um de De-o,



lumen de lú-mi-ne, De-um ve-rum de De-o ve-ro.

Gé-ni-tum, non factum, consubstan-ti-á-lem Pa-tri:



per quem ómni-a facta sunt.

Qui propter nos hómi-nes, et propter nostram sa-lú-tem descén-dit de coe-



lis. Et in-car-ná-tus est de Spí-ri-tu Sancto ex Ma-rí-a Vír-gi-ne: Et ho-mo factus est. Cru-ci-fi-



xus é-ti-am pro no-bis: sub Pónti-o Pi-lá-to pas-sus, et sepúl-tus est. Et re-surré-xit tér-ti-a di-e,



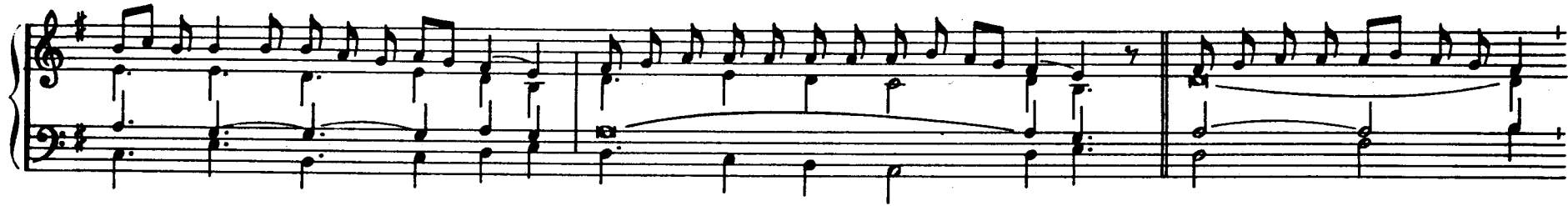
se-cúndum Scriptú-ras. Et a-scéndit in coelum: se-det ad dexte-ram Patris. Et í-te-rum ven-tú-rus est



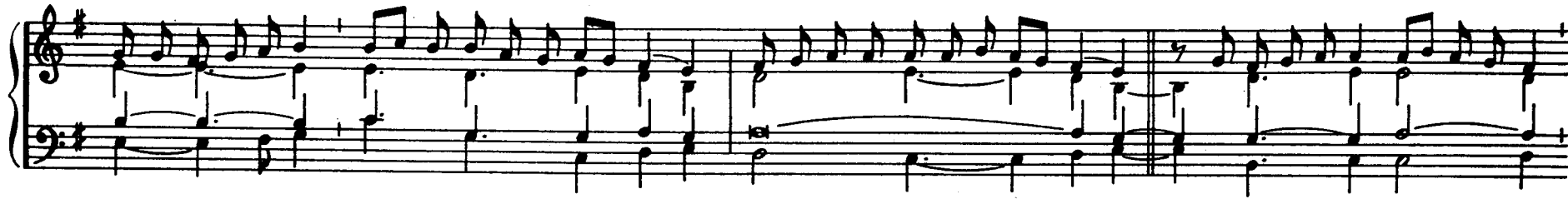
cum gló-ri-a, ju-di-cá-re vi-vos et mórtu-os: cu-jus re-gni non e-rit fi-nis. Et in Spí-ri-tum San-ctum,



Dó- mi-num, et vi- vi- fi-cán tem: qui ex Pa- tre Fi- li- ó- que pro-cé- dit. Qui cum Pa- tre et Fi- li- o



si- mul ad-o- rá-tur, et con- glo-ri- fi- cá- tur: qui lo- cú-tus est per Prophé- tas. Et unam san-ctam ca- thó-li-cam



et a- postó-li-cam Ecclé- si- am. Confi-te- or unum ba- ptísma in re- missi- ónem pecca-tó- rum. Et ex- spé-



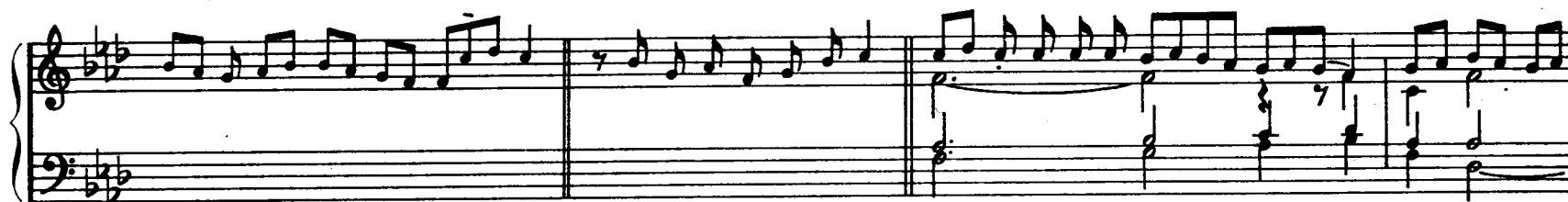
cto re- surrec- ti- ó- nem mortu- ó- rum. Et vi- tam ven- tú- ri saé- cu- li. A- men.



CREDO VI

Cre- do in u- num De- um. Or: Cre-do in unum De-um, Pa- trem omni-po-tén tem, fa- ctó-rem

Mode
4



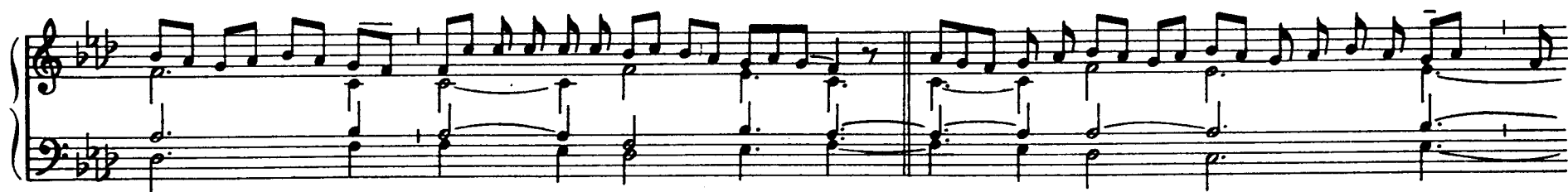
coe- li et ter- rae, vi- si- bí- li- um ómni- um, et in- vi- si- bí- li- um.



Et in u- num Dómi-num Je- sum Christum, Fí- li- um De- i u- ni- gé- ni- tum. Et ex



Pa- tre na- tum an- te ómni- a saé- cu- la. De- um de De- o, lu- men de lú- mi- ne, De-



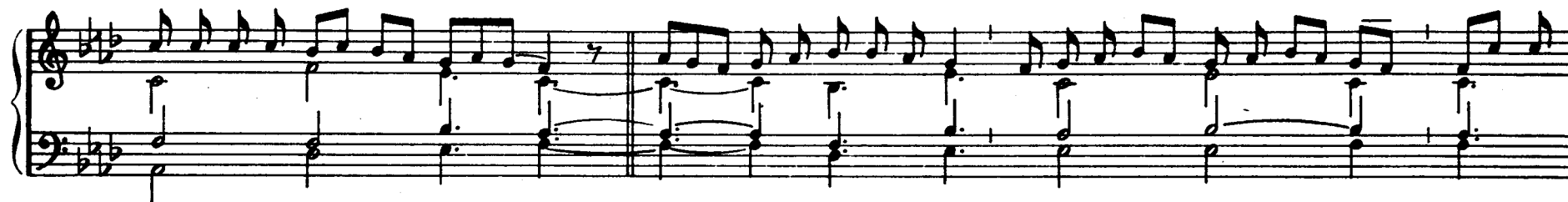
um ve- rum de De-o ve- ro.

Gé-ni- tum, non fa-ctum, consubstan-ti- á- lem Pa- tri: per



quem ómni- a fa- cta sunt.

Qui propter nos hó- mi- nes, et propter no- stram sa-lú- tem de- scén-



dit de coe- lis.

Et in- carná-tus est de Spí-ri-tu San- cto ex Ma-rí- a Vír- gi- ne:



Et homo fa- ctus est.

Cru- ci- fi- xus é- ti- am pro no- bis: sub Pónti- o Pi-lá- to pas-



sus, et se-púl- tus est. Et re- surre- xit tér- ti- a di- e, se-cúndum Scriptú- ras.

Et a- scén- dit in coe- lum: se- det ad dexte-ram Pa- tris. Et í- te-rum ventú-rus est cum gló-ri-

a, ju-di- cá- re vi- vos et mór- tu- os: cu-jus re- gni non e-rit fi- nis. Et in

Spí-ri-tum Sanctum, Dómi-num, et vi- vi- fi-cán- tem: qui ex Pa- tre Fi- li- ó- que pro- cé- dit.

Qui cum Pa- tre et Fí- li- o simul ad- o- rá- tur, et conglo- ri- fi- cá- tur: qui lo- cú-tus est



per Pro- phé- tas. Et u- nam san- ctam ca- thó-li- cam et a- postó- li- cam Ecclé- si- am.



Con- fi- te- or u- num ba- ptí- sma in re- missi- ó- nem pec- ca- tó- rum. Et ex- spé-



cto re- surrec- ti- ó- nem mor- tu- ó- rum. Et vi- tam ventú- ri saé- cu- li. A- men.



OPTIONAL (AD LIBITUM) MELODIES

KYRIE I
Mode
1

Ký- ri- e * e- lé- i-son. Ký- ri- e

e- lé- i-son. Ký- ri- e e- lé- i-son. Chri- ste

e- lé- i-son. Chri- ste e- lé- i-son.

Chri- ste e- lé- i-son. Ký- ri- e

e- lé- i- son.

Ký- ri- e e- lé- i-son. Ký- ri- e *

* * ** e- lé- i- son.

Ký- ri- e * e- lé- i-son. Ký- ri- e e- lé- i-son.

KYRIE II
Mode
1

Ký- ri- e e- lé- i- son. Chri- ste e- lé- i- son.

The first system of the musical score is written for piano. It consists of two staves, a treble and a bass staff, both in B-flat major (two flats). The melody is primarily in the treble staff, featuring eighth and sixteenth notes with various ornaments (accents and slurs). The bass staff provides a harmonic accompaniment with chords and moving lines. The system concludes with a double bar line.

Christe e- lé- i- son. Chri- ste e- lé- i- son.

The second system continues the musical piece. It maintains the same key signature and instrumentation. The melodic line in the treble staff shows a variety of rhythmic patterns, including eighth and sixteenth notes, often grouped with slurs and accents. The piano accompaniment in the bass staff supports the melody with sustained chords and moving bass lines. The system ends with a double bar line.

Ký- ri- e e- lé- i- son. Ký- ri- e e-

The third system of the score continues the musical composition. The treble staff features a melodic line with eighth and sixteenth notes, accented and slurred. The bass staff provides a steady accompaniment with chords and moving lines. The system concludes with a double bar line.

lé- i- son. Ký- ri- e * ** e- lé- i- son.

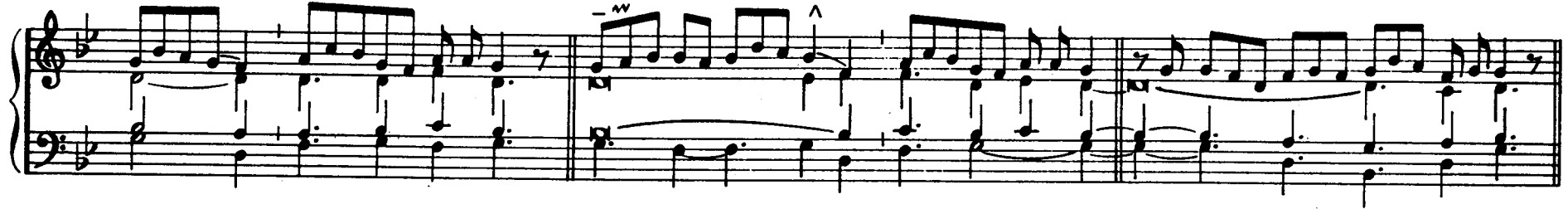
The fourth and final system of the score on this page. It continues the melodic and harmonic themes established in the previous systems. The treble staff has a melodic line with eighth and sixteenth notes, accented and slurred. The bass staff provides a supporting accompaniment. The system concludes with a double bar line.

KYRIE III
Mode
2

Ký-ri- e * e- lé- i-son. Ký-ri- e e- lé- i-son. Ký-ri- e



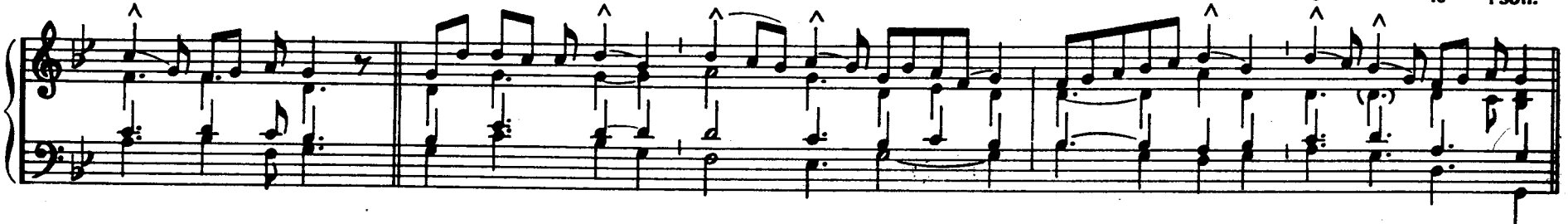
e- lé- i-son. Chri ste e- lé- i-son. Christe e- lé- i-son.



Chri ste e- lé- i-son. Ký- ri- e e- lé- i-son. Ký-ri- e e-



lé- i- son. Ký- ri- e * e- lé- i-son.



Ký-ri- e * e- lé- i-son. Ký-ri- e e-

KYRIE IV
Mode
5

lé- i-son. Ký-ri- e e- • lé- i-son. Chri- ste

e- lé- i-son. Christe e- lé- i-son. Christe

e- lé- i-son. Ký- ri- e

e- lé- i-son. Ký- ri- e e- lé- i- son. Ký- ri- e

* ** e- lé- i-son.

Ký- ri- e * e- lé- i- son. Ký- ri- e e- lé- i-son.

KYRIE V
Mode
7

Ký- ri- e e- lé- i-son. Chri- ste e- lé- i-son.

Chri- ste e- lé- i-son. Chri- ste e- lé- i-son. Ký-

ri- e e- lé- i-son. Ký- ri- e e- lé- i-son. Ký- ri- e

*

**

e- lé- i-son.

Ký- ri- e * e- lé- i-son. Ký- ri- e

e- lé i-son. Ký- ri- e e- lé i-son. Chri- ste



e- lé i-son. Chri- ste e- lé i-son. Chri- ste



e- lé i-son. Ký- ri- e e- lé i-son. Ký- ri- e e- lé i-son.



Ký- ri- e * ** e- lé i-son.



Ký-ri- e * e- lé- i-son. *ij.* Christe e-

KYRIE VII
Mode
1



lé- i-son. *ij.* Ký-ri- e e- lé- i-son. *ij.* Ký-ri- e



* ** e- lé- i-son.



Ký- ri- e * e- lé- i-son. *ij.* Chri- ste e- lé- i-son. *ij.* Ký- ri- e

KYRIE VIII
Mode
1



e- lé i-son. *ij.* Ký- ri- e

*

e-lé- i-son.



Ký- ri- e

*

e- lé- i-son. *ij.*

Christe

KYRIE IX
Mode
8



e- lé i-son. *ij.* Ký- ri- e

* e-

lé- i-son. *ij.*



Ký- ri- e

* e-

lé i-son. *ij.*

Chri- ste

e-

lé i- son. *ij.*

KYRIE X
Mode
1



Ký- ri- e e- lé- i- son. *ij.* Ký- ri- e * e- lé- i-son.

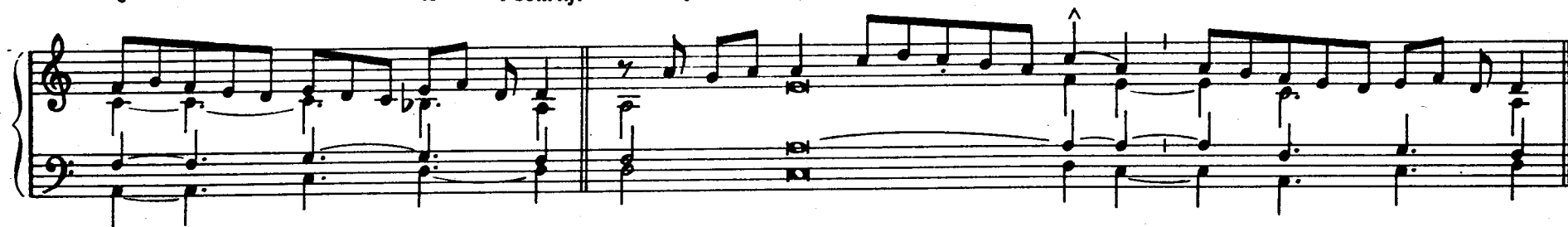


Ký- ri- e * e- lé- i- son. *ij.* Chri- ste

KYRIE XI
Mode
1



e- lé- i-son. *ij.* Ký-ri- e e- lé- i-son. *ij.*



Ký-ri- e * ** e- lé- i-son.



Glo-ri a in ex- cél- sis De- o. Et in ter- ra pax ho- mí- ni- bus bo- nae vo- lun-

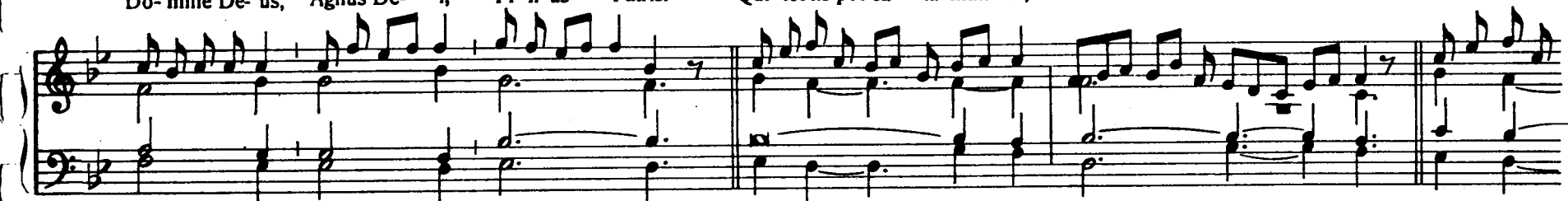
GLORIA I
Mode
8

tá- tis. Lau- dámus te. Bene-dí- ci- mus te. Ad- o-rá- mus te. Glo-ri-

fi- cá- mus te. Grá- ti- as á- gi-mus ti- bi pro-pter ma- gnam gló- ri- am tu- am. Dómi- ne De- us,

Rex coe- lé- stis, De- us Pa- ter o- mní- po- tens. Dó- mine Fi- li u- ni- gé- ni- te Je- su Chri- ste.

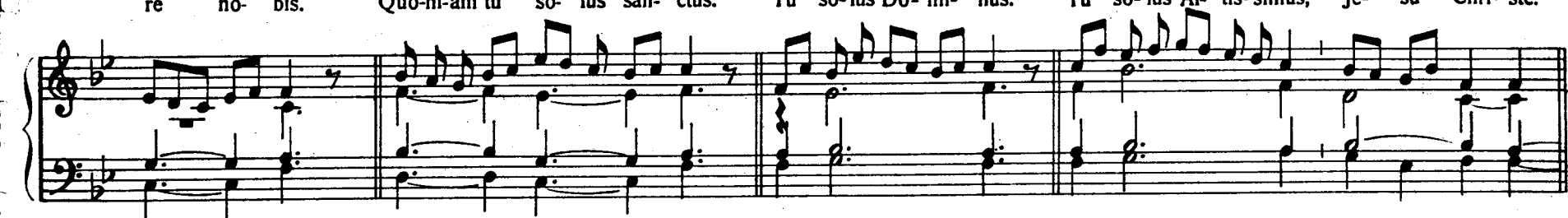
Dó-mine De-us, Agnus De-i, Fí-li-us Pa-tris. Qui tol-lis pec-cá-ta mun-di, mi-se-ré-re no-bis. Qui tol-lis pec-



cá-ta mun-di, sú-sci-pe depre-ca-ti-ónem nostram. Qui se-des ad délix-te-ram Pa-tris, mi-se-ré-



re no-bis. Quó-ni-am tu so-lus san-ctus. Tu so-lus Dó-mi-nus. Tu so-lus Al-tís-simus, Je-su Chri-ste.



Cum Sancto Spí-ri-tu in gló-ri-a De-i Pa-tris. A-men.



Glo-ri a in ex-cél-sis De-o. Et in ter-ra pax homí-ni-bus bonae vo-luntá-tis.

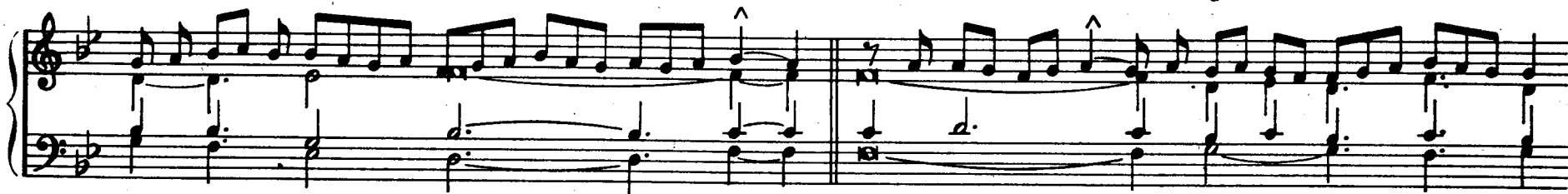
GLORIA II
Mode
2



Lau-dá-mus te. Be-ne-dí-ci-mus te. Ado-rá-mus te.



Glo-ri-fi-cá-mus te. Grá-ti-as á-gi-mus ti-bi



propter ma-gnam gló-ri-am tu-am. Dómi-ne De-us, Rex coe-



lé- stis, De- us Pa- ter o- mní-po- tens. Dó- mi- ne Fi- li u- ni- gé- ni- te Je- su Chri-

ste. Dómi- ne De- us, Agnus De- i, Fí- li- us Pa- tris. Qui tol-

lis pec- cá- ta mun- di, mi- se- ré- re no- bis. Qui tol- lis pec- cá- ta

mun- di, súsci- pe de- pre- ca- ti- ó- nem nostram. Qui sedes ad délix- te-

ram Pa- tris, mi-se- ré- re no- bis. Quóni- am tu so- lus san- ctus. Tu so-lus Dó- mi- nus.



Tu so-lus Al- tís- si- mus, Je- su Chri- ste. Cum San-



cto Spí- ri- tu in gló- ri- a De- i Pa- tris. A- men.



Glo- ri- a in ex- celsis De- o. Et in ter- ra pax ho- mí- ni- bus bo- nae



vo- lun- tá-

tis.

Lau- dámus te.

Bene- dí- ci- mus te.

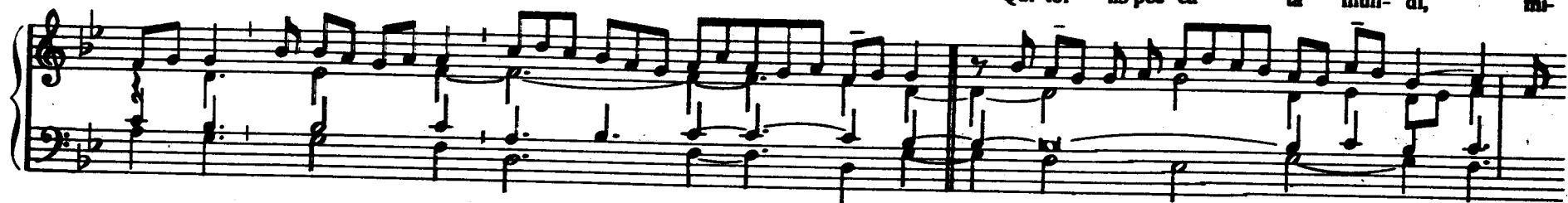
Rex coe- lé- stis, De- us Pa- ter o- mní- po- tens. Dó-



mi- ne Fi- li u- ni- gé- ni- te Je- su Chri- ste. Dó- mi- ne



De- us, Agnus De- i, Fi- li- us Pa- tris. Qui tol- lis pec- cá- ta mun- di, mi-



se- ré- re no- bis. Qui tol- lis pec- cá- ta mun- di, sú- sci- pe depre- ca- ti-



6- nem nostram. Qui se- des ad dēx- te- ram Pa- tris, mi- se- ré-

re no- bis. Quó- ni- am tu so-lus san- ctus. Tu so-lus Dómi- nus. Tu so-lus

Al- tis- si- mus, Je- su Chri- ste. Cum San- cto Spí- ri- tu in gló-

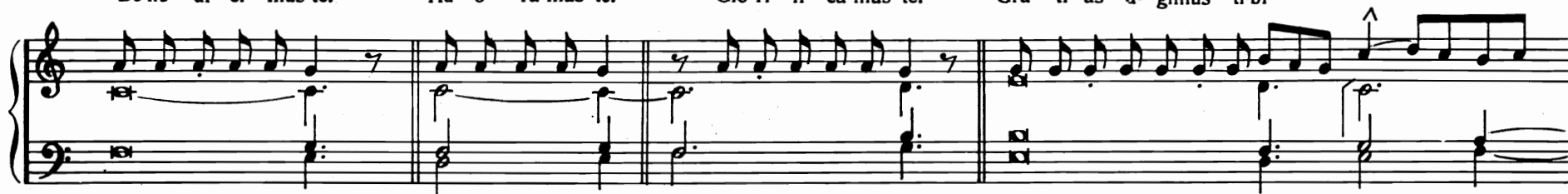
ri- a De- i Pa- tris. A- men.

Glo-ri a in excél- sis De- o. Et in ter-ra pax ho-mí- ni- bus bonae vo-lun-tá- tis. Laudá- mus te.

AMBROSIAN
GLORIA
Mode 4



Be-ne dí- ci- mus te. Ad- o- rá-mus te. Glo-ri- fi- cá-mus te. Grá- ti- as á- gimus ti- bi



propter magnam gló-ri- am tu- am. Dómi-ne De-us, Rex coe-léstis, De- us Pa-ter o-mní-po-tens. Dómi-ne Fi-li u- ni-



gé- ni- te Je- su Christe.

Dó- mi-ne De- us, Agnus De- i, Fí- li- us Pa- tris.



Qui tol-lis peccá- ta mun- di,

mi- se-ré-re no-bis.

Qui tol- lis peccá-ta mundi,

sús-ci- pe de- pre-ca- ti- ó-nem nostram.

Qui se-des ad délix-te-ram Patris,

mi- se- ré- re no-bis.

Quó-ni- am tu so- lus san- ctus.

Tu so- lus Dó- minus.

Tu so- lus Al- tís- simus,

Je- su Chri-ste.

Cum Sancto Spí- ri- tu, in gló- ri- a De- i Pa- tris. A- men.

SANCTUS I
Mode
1

San- ctus, * San- ctus, San- ctus Dó- mi-nus De- us Sá- ba- oth. Ple- ni sunt coe-



li et ter- ra gló- ri- a tu- a. Ho- sán- na in ex- cél- sis.



Be- ne- dí- ctus qui ve- nit in nó- mi-ne Dó- mi- ni. Ho-sán- na in ex- cél- sis.



San- ctus, * San- ctus, San- ctus Dómi-nus De- us Sá- ba- oth. Ple-ni

SANCTUS II
Mode
4



sunt coe- li et ter- ra gló- ri- a tu- a. Hosán- na in ex- cél- sis.



Be- ne- dí- ctus qui ve- nit in nó- mine Dómi- ni. Hosán- na in excél- sis.



San- ctus, * San- ctus, San-ctus Dómi- nus De- us Sá- ba- oth.



SANCTUS III
Mode
8

Ple- ni sunt coe- li et ter- ra gló- ri- a tu- a. Ho- sán- na in ex- cél- sis.



Be- ne-dí- ctus qui ve- nit in nómi- ne Dómi- ni. Ho-sán-na in ex- cél- sis.

The first system of the musical score. The vocal line is written in a single staff with a treble clef and a key signature of one flat (F major). The piano accompaniment is written in two staves (treble and bass) with a key signature of one flat. The music is in 4/4 time. The lyrics are: "Be- ne-dí- ctus qui ve- nit in nómi- ne Dómi- ni. Ho-sán-na in ex- cél- sis."

A- gnus De- i, * qui tol- lis pec- cá- ta mun- di: mi- se- ré- re no- bis. *ij.*
do- na no- bis pa- cem.

AGNUS I
Mode
8

The second system of the musical score, labeled "AGNUS I Mode 8". The vocal line continues from the first system. The piano accompaniment is in 4/4 time. The lyrics are: "A- gnus De- i, * qui tol- lis pec- cá- ta mun- di: mi- se- ré- re no- bis. *ij.* do- na no- bis pa- cem."

AGNUS II
Mode
6

A- gnus De- i, * qui tol- lis pec- cá- ta mun- di: mi- se- ré- re no- bis. *ij.*

The third system of the musical score, labeled "AGNUS II Mode 6". The vocal line continues from the second system. The piano accompaniment is in 4/4 time. The lyrics are: "A- gnus De- i, * qui tol- lis pec- cá- ta mun- di: mi- se- ré- re no- bis. *ij.*"

A- gnus De- i, * qui tol- lis pec- cá- ta mun- di: do- na no- bis pa- cem.

The fourth system of the musical score. The vocal line continues from the third system. The piano accompaniment is in 4/4 time. The lyrics are: "A- gnus De- i, * qui tol- lis pec- cá- ta mun- di: do- na no- bis pa- cem."

MASS AND ABSOLUTION FOR THE DEAD

CHANTS FOR THE MASS

Ré- qui- em * ae- té- nam do- na e- is Dó- mi-

INTROIT
Mode
6

ne: et lux per pé- tu- a lú- ce- at e- is.

Ps. Te de- cet hy- mnus De- us in Si- on, et ti- bi red- dé- tur vo- tum in Je- rú- sa- lem: *

ex- áu- di o- ra- ti- ó- nem me- am, ad te o- mnis ca- ro vé- ni- et. Ré- qui- em.

Repeat Int. "Requiem"
to the Ps. "Te decet."

KYRIE
Mode
6

Ký- ri- e * e- lé- i- son. *ij.* Chri- ste e- lé- i- son. *ij.*



Ký- ri- e e- lé- i- son. *ij.* Ký- ri- e * e- lé- i- son.



Ré- qui- em.* ae- tér- nam do- na e- is

† GRADUAL
Mode
2

Dó- mi- ne: et lux per- pé-



† The GRADUAL and TRACT may be sung to either of the simple, psalmodic formulae on page 127.

tu- a

lú-

ce- at e- is.

ŷ. In me- mó- ri- a ae- tér-

na-

e-

rit

ju-

stus: ab au-di-ti-ó-ne ma- la

* non ti- mé- bit.

Ab-sol- ve * Dó- mi-ne, á- ni- mas ómni- um fi-dé- li- um de-functó-

TRACT
Mode
8

rum ab o- mni vín- cu-lo de- li- ctó- rum.

†. Et grá- ti- a tu- a il- lis succurrén- te, me- re- án- tur e-

vá- de- re ju- dí- ci- um ul- ti- ó- nis. †. Et lu- cis ae- tér-

nae be- a- ti- tú- di- ne * pér- fru-

i.

THE GRADUAL AND TRACT SET TO SIMPLE PSALM TONES

I

Mode
8

GRADUAL

Ré-qui-em aetérnam dóna éis Dó - mi - ne: * et lux perpetua lu - ce - at e - is.
 V. In memória aetérna érit jú - stus: * ab auditione ma - la non ti - me - bit.

TRACT

Absólve, Dómine, animas óm -
 nium fidélium defun - ctó - rum: * ab omni vincu - lo de - li - ctó - rum.
 V. Et grátia túa illis succu - rén - te: * mereantur evadere
 V. Et lucis ae - ter - nae: * beati - judicium ul - ti - o - nis.
 tu - di - ne - per - fru - i.

II

Mode
2

GRADUAL

Ré-qui - em aetérnam dóna e' - is Dó - mi - ne: * et lux perpétua lúce - at e - is.
 V. In memória aetérna e' - rit jú - stus: * ab auditióne mála non ti - mé - bit.

TRACT

Absólve, Dómine, animas óm -
 nium fidélium de - fun - ctó - rum: * ab ómni vínculo de - li - ctó - rum.
 V. Et grátia túa illis suc - cur - rén - te: * mereántur evádere judícium ul - ti - o - nis.
 V. Et lúcis ae - tér - nae: * beatitúdi ne pérfrui.

1 Di- es i- rae, di- es il- la, Sol- vet sae- clum in fa- víl- la: Te- ste Da-vid cum Si- býl- la.
 2 Quantus tre- mor est fu- tú- rus, Quando ju- dex est ven- tú- rus, Cuncta stricte di- scussú- rus!

SEQUENCE
 "Dies irae"
 Mode 1



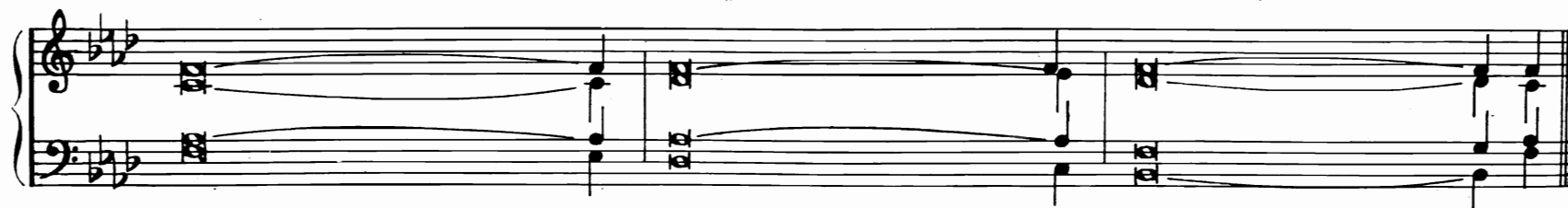
3 Tu- ba mi- rum spar- gens so- num Per se- púl- cra re- gi- ó- num, Coget o- mnes an- te thronum.
 4 Mors stu- pé- bit et na- tú- ra, Cum re- súr- get cre- a- tú- ra, Ju- dí- cán- ti respon- sú- ra.



5 Li- ber scriptus pro- fe- ré- tur, In quo to- tum con- ti- né- tur, Un- de mundus ju- di- cé- tur.
 6 Ju- dex er- go cum se- dé- bit, Quid- quid la- tet ap- pa- ré- bit: Nil in- úl- tum re- ma- né- bit.



† Quan- tus tre- mor est fu- tú- rus, Quan- do ju- dex est ven- tú- rus, Cunc- ta stricte dis- cus- sú- rus!



† Alternate verses of the "Dies irae" may
 be chanted to the chords given above.

7 Quid sum mi-ser tunc di-ctú-rus? Quem pa-tró-num ro-ga-tú-rus? Cum vix ju-stus sit se-cú-rus.
8 Rex tre-méndae ma-je-stá-tis, Qui sal-ván-dos sal-vas gra-tis, Sal-va me, fons pi-e-tá-tis.



9 Re-cor-dá-re Je-su pi-e, Quod sum cau-sa tu-ae vi-ae: Ne me per-las il-la di-e.
10 Quaerens me, se-dí-sti lassus: Red-e-mí-sti cru-cem pas-sus: Tantus la-bor non sit cassus.



11 Ju-ste ju-dex ul-ti-ó-nis, Do-num fac re-mis-si-ó-nis, An-te dí-em ra-ti-ó-nis.
12 In-ge-mí-sco, tam-quam re-us: Cul-pa ru-bet vul-tus me-us: Sup-pli-cán-ti par-ce De-us.



13 Qui Ma-rí-am ab-sol-ví-sti, Et la-tró-nem ex-au-dí-sti, Mi-hi quo-que spem de-dí-sti.
14 Pre-ces me-ae non sunt dig-nae: Sed tu bo-nus fac be-ní-gne, Ne per-én-ni cre-mer i-gne.



15 In-ter o- ves lo- cum praesta, Et ab hoe-dis me se-qué-stra, Stá-tu- ens in par- te dex- tra.
 16 Confu- tá- tis lo- ma- le- dí- ctis, Flammis á- cri- bus ad- dí- ctis: Voca me cum be- ne- dí- ctis.



17 O- ro supplex et acclí- nis, Cor con- trí- tum qua- si ci- nis: Ge- re cu- ram me- i fi- nis.



18 La- cri- mó- sa di- es il- la, Qua re- súr- get ex fa- víl- la 19 Ju- di- cán- dus ho- mo re- us:



Hu- ic er- go par- ce De- us. 20 Pi- e Je- su Dó- mi- ne, do- na e- is ré- qui- em. A- men.



Dó-mi-ne Je-su Christe, * Rex gló-ri-ae, lí-be-ra

OFFERTORY
Mode
2

á-ni-mas ó-mni-um fi-dé-li-um de-fun-ctó-rum de poe-nis in-fér-ni, et de pro-fún-do

la-cu: lí-be-ra e-as de o-re le-ó-nis, ne ab-sór-be-at e-as tár-ta-rus,

ne ca-dant in ob-scú-rum: sed sí-gni-fer san-ctus Mí-cha-el

repraesén- tet e- as in lu- cem san- ctam: * Quam o- lim A- bra- hae pro-mi- sí- sti,



et sé- mi- ni e- jus. † Hó- sti- as et pre- ces



ti- bi Dómi- ne lau- dis of- fé- ri- mus: tu sú- sci- pe pro a- ni- má- bus il- lis, qua- rum hó-



di- e me- mó- ri- am fá- ci- mus: fac e- as, Dómi- ne, de mor- te trans- í- re ad vi-tam. *



Repeat Quam o-lim.

Sanctus, * Sanctus, Sanctus Dómi- nus De- us Sá- ba- oth. Ple- ni sunt coe- li et ter- ra gló- ri- a tu- a.

SANCTUS

Ho-sán- na in ex- cél- sis. Be- ne- dí- ctus qui ve- nit in nó- mi- ne Dó- mi- ni. Ho-sán- na in ex- cél- sis.

A- gnus De- i, * qui tol- lis pec- cá- ta mun- di: do- na e- is ré- qui- em. *ij.*

AGNUS

A - gnus De- i, * qui tol - lis pec - cá- ta mun- di: do - na e- is ré- qui- em ** sem- pi- tér - nam.

Lux ae- tér- na * lú- ce- at e- is, Dó-mi- ne: * Cum san- ctis tu- is in ae- térum, qui- a pi- us es.

COMMUNION
Mode
8

ŷ. Réqui- em ae-térnam dona e- is Dó-mi-ne, et lux per- pé- tu- a lú- ce- at e- is. * Cum san- ctis tu- is in ae- térum, qui- a pi- us es.

CHANTS FOR THE BURIAL SERVICE

Lí- be- ra me, Dó- mi- ne, * de mor- te ae- tér- na, in di- e

LIBERA ME
Mode
1

il- la tre- mén- da: *Quan- do coe- li mo- vén- di sunt et ter- ra:

After Mass, the priest goes to the bier and commences the Absolution. The Prayer "Non intres" is said, and at its close

† Dum vé- ne- ris ju- di- cá- re saé- cu- lum per i- gnem.



‡ Tremens fa- ctus sum e- go, et tí- me- o, dum di- scús- si- o vé- ne- rit, at- que



ven- tú- ra i- ra. * Quan- do coe- lí- mo- vén- di sunt et ter- ra.



‡ Di- es il- la, di- es i- rae, ca- la- mi- tá- tis et mi- sé- ri- ae, di- es magna et a- má- ra val- de.



† Dum vé- ne- ris ju- di- cá- re saé- cu- lum per i- gnem.

‡ Ré- qui- em ae- tértam do- na e- is Dó- mi- ne: et lux per- pé- tu- a lú- ce- at e- is.

Lí- be- ra me, Dó- mi- ne, *de mor- te ae- tér- na, in di- e

il- la tre- men- da: *Quán- do coe- li mo- vén- di sunt et ter- ra:

† Dum vé- ne- ris ju- di- cá- re sae- cu- lum per i- gnem.



First Choir:

Second Choir:

Both Choirs:

Ký- ri- e e- lé- i- son.

Chri- ste e- lé- i- son.

Ký- ri- e e- lé- i- son.



Pa- ter no- ster.



¶. Et ne nos in- dú- cas in ten- ta- ti- ó- nem. ✠. Sed lí- be- ra nos a ma- lo.

The priest sings the Pater noster and continues on in silence, meanwhile sprinkling the corpse with holy water and incensing it, after which he sings:

✠. A pórtá ínferi.
 ✠. Erue, Dómine, ánimam éjus. (ánimas eórum.)
 ✠. Requíescat in páce.
 ✠. Amen.
 ✠. Dómine exáudi oratióнем méam.
 ✠. Et clámor méus ad te véniat.
 ✠. Dóminus vobíscum.
 ✠. Et cum spírítu túo.

✠. Orémus . . . per Christum Dóminum nostrum.
 ✠. Amen.
 ✠. Réquiem aetérnam dóna ei (eis) Dómine.
 ✠. Et lux perpétua lúceat ei (eis).
 ✠. Requíescat in páce.
 ✠. Amen.
 ✠. Ánimam éjus . . . requíescent in páce.
 ✠. Amen.

The priest intones:

Tone
1.f



Ex- sul- tá- bunt Dó- mi- no.

1. Mi-se - rére

me' - i De' - us, * secúndum mágnam misericór-di-am tú - am.



2. Et secúndum multitudinem

miserati- ó - num tu- á - - rum, * déle iniqui - - tá - tem mé - am.

3. Amplius láva me ab iniqui - ta - te me - a: * et a peccáto mé-o mún-da me.

4. Quóniam iniquitátem meam é - go co - gnó - sco: * et peccátum méum cónta me est sém - per.

5. Tíbi sóli peccávi, et málum có-ram te fé - ci: * ut justificéris in sermóni- .

bus tuis, et vincas cum ju - di - cá - ris.

6. Ecce enim in iniquitáti - bus con-cé-ptus sum: * et in peccátis concépit me má-ter mé - a.

7. Ecce enim veritatem di- le - xí - sti: * incérta et occúlta sapién-

tiae túae manife - stá-sti mǐ - hi.

8. Aspérges me hyssópo, et mun-dá - bor: * lavábis me, et súper nívem de -al - bá - bor.

9 Audítui méo dábis gáudium et lae-tí-ti-am: * et exsultábunt óssa hu - mi-li - á - ta.

10. Avérte fáciem tuam a pec - cá - tis mé - is: * et ómnes iniquitátes mé-as dé - le.

11. Cor mundum créa in me Dé - us: * et spíritum réctum innova

in viscé- ri- bus mé - is.

12. Ne proiciás me a fá- ci- e tú - a: * et spíritum sánctum túum ne áu- fa - ras a me.

12. Ródde míhi laetitíam salu - tá - ris tú - i: * et spírítu principá - li con-fir - ma me.

13. Redde mihi iactantiam saru - ta - ris ta - ri: et spiritus principa - li con-iti - ma me.
14. Descibe iniquos - vi - as tu - as: * et impii ad te con-ver-tén - tur

15. Libera me de sanguinibus Dé-

15. Libera me de sanguinibus De-
us Dóus sa - lú - tis mé - ae: * et exsultabit língua mea ius-ti-ti - am tu - am

14. Rémoine lábia mé-a a - né-ri - es: * et os méum annuntiábit láu-dem tú - am.

16. Domine, labia me-a a-pe-ri-es. et os meum annuntiabit lau-de-mtu-am.

17. Quomam si voluisses sacri-
fícium de - dís - sem u - ti - que: * holocáustis non de - le - ctá - be - ris

[illegible]

18. Sacrificium Dēo Spiritus con- tri - bu- la- - tus: * cor contritum et humiliat-

19. Benigne, fac, Domine, in bō- tum Deus non de- spi- ci- es.

na voluntate tu - a Si - on: * ut aedificentur mu - ri Je - ru - sa - lem

20. Tunc acceptābis sacrifici -

- um justitiae, oblationes et ho- lo - cau - sta: * tunc imponent super altare tu - um vi - tu - los.

21. Requi - - em ae- tér - nam * dona e - is Do - mi - ne.

22. Et lux per-pé-tu-a * lu - - ce-at e - is.

Repeat Antiphon :

Ex- sul- tá- bunt Dó- mi- no os- sa hu- mi- li- á- ta .

ANTIPHON
Mode
1

† Sub- vé- ni- te, * San- cti De- i, oc- cú- ri- te An-

RESP.
"Subvenite"
Mode 4

ge- li Dó- mi- ni: * Sus - ci- pi- én- tes á- ni- mam e- jus:



† Of- fe- rén- tes e- am in con- spé- ctu Al- tís- si- mĩ.

† The "Subvenite" is sung when the
funeral procession enters the church

Ÿ. Sus- cí- pi- at te Chri- stus, qui vo- cá- vit te: et in si- num A- bra- hae



An ge- li de- dú- cant te. * Susci- pi- én- tes á- nimam e- jus: † Offe- réntes e- am



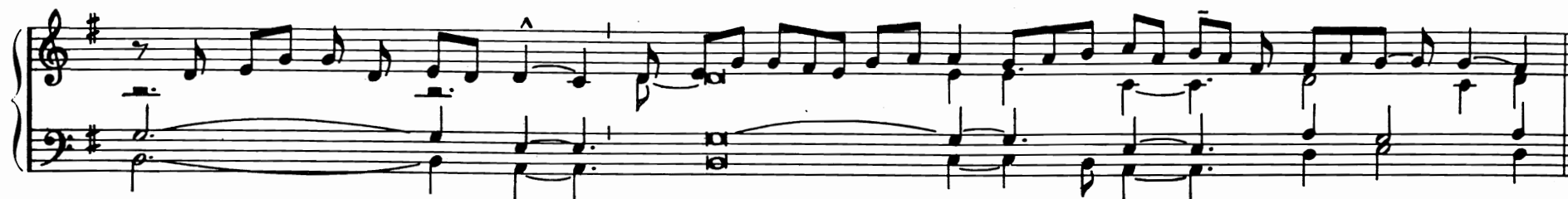
in con spé- ctu Al- tís- si- mi. Ÿ. Ré- qui- em ae- tér- nam do-



na e- i Dó- mi- ne: et lux per- pé- tu- a lú- ce- at e- i.



† Of- fe- rén- tes e- am in con- spé- ctu Al- tís- si- mi.



† In pa- ra- dí- sum* de- dú- cant te An- ge- li: in tu- o ad- vén- tu su- scí- pi-



te Már- ty- res, et per- dú- cant te in ci- vi- tá- tem san- ctam Je- rú- sa- lem. Cho- rus An- ge- ló- rum



te sus- cí- pi- at, et cum Lá- za- ro quondam páu- pe- re ae- tér- nam há- be- as ré- qui- em.



† The Ant. "In paradisum" is sung after the Absolution, while the corpse is being taken to the grave.

CANTICLE BENEDICTUS

Tone 2

Priest intones:

The musical notation for the Priest's intonation of "Ego sum" is written on a grand staff (treble and bass clefs). The melody is in a minor key, indicated by three flats (B-flat, E-flat, A-flat). The text "E- go sum" is written below the first few notes of the melody.

Choir:

- | | | | |
|--|---|--|--------------|
| 1. Be - ne - díc - tus Dó - mi - nus Dē - us | Is - ra - el: * quia visitá - vit, et fé - cit redempti - ó - nem plé - | bis sú - ae. | |
| 2. Et e - ré - xit có - rnu salú - tis | nó - bis: * in dó - mo Dá - vid pú - | ri sú - i. | |
| 3. Sí - cut locú - tus est per os san - | ctó - rum, * qui a saé - culo sunt, propheta - | rume - jus. | |
| 4. Sa - lú - tem ex inimi - cis | nó - stris, * et de má - nu ó - mnium qui | o - dé - runt nos. | |
| 5. Ad fa - cié - ndam miseri - có - rdiam cum | pá - tribus nó - stris: * et memorá - ri testamé - nti sú - | i sán - cti. | |
| 6. Jus - ju - rá - ndum, quod jurá - vit ad Abra - | ham pá - trem nó - strum, * datú - rum | se nó - bis. | |
| 7. Ut si - ne timó - re, de má - nu inimi - co - | rum nostró - rum libe - rá - ti, * servia - | mus il - li. | |
| 8. In san - ctitá - te et justí - tia coram | íp - so, * ó - mnibus dié - | bus nó - stris. | |
| 9. Et tu, puer, prophé - ta Altí - ssimi vo - | ca - be - ris: * praeí - bis é - nim ante fá - ciem Dó - mini, pará - re ví - | as é - jus. | |
| 10. Ad dán - dum scié - ntiam salú - tis plé - bi | e - jus; * in remissió - nem peccató - rum | e - ó - rum. | |
| 11. Per ví - scera miseri - có - rdiae Dē - i | nó - stri: * in quí - bus visitá - vit nos, ó - riens | ex ál - to. | |
| 12. Il - lu - miná - re his, qui in té - nebris, | et in ú - mbra mó - rtis | se - dent: * ad dirigé - ndos, pé - des nó - stros in ví - | am pá - cis. |
| 13. Requiem ae - | tér - nam * dona é | is Dó - mi - ne. | |
| 14. Et lux per - | pé - tu - a * lú - ce | at é - is | |

E - go sum re - sur - ré - cti - o et vi - ta: qui cre - dit in me, é - ti - am si mór - tu -

Repeat
the ANT.
"Ego sum"

The musical notation for the repeat of the Antiphon "Ego sum" is written on a grand staff. It continues the melody from the Priest's intonation. The text "E - go sum re - sur - ré - cti - o et vi - ta: qui cre - dit in me, é - ti - am si mór - tu -" is written above the staff.

us fú - e - rit, vi - vet: et o - mnis qui vi - vit et cre - dit in me, non mo - ri - é - tur in ae - té - r - num.

The musical notation for the final part of the Cantic Benedictus is written on a grand staff. It continues the melody from the previous section. The text "us fú - e - rit, vi - vet: et o - mnis qui vi - vit et cre - dit in me, non mo - ri - é - tur in ae - té - r - num." is written above the staff.

Priest:

Choir:

Priest:

Ký- ri- e e- lé- i- son.

Chri- ste e- lé- i- son.

Ký- ri- e e- lé- i- son.

Pa- tēr no- ster.



V. Et ne nos indúcas in tentatiónem.

R. Sed líbera nos a málo.

V. A pórtā ínferi.

R. Erue Dómine ánimam éjus.

V. Requiéscat in páce.

R. Amen.

V. Dómine exáudi oratiónem méam.

R. Et clámor méus ad te véniat.

V. Dóminus vobíscum.

R. Et cum spírítu túo.

V. Orémus.....

R. Amen.

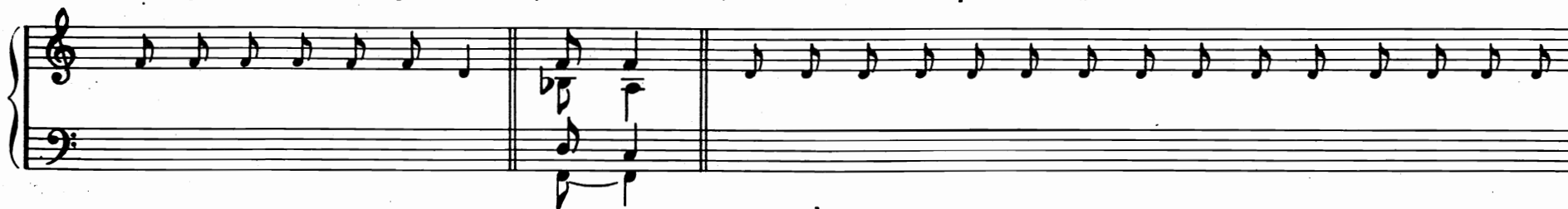
V. Réquiem aetérnam dóna ei Dómine.

R. Et lux perpétua lúceat ei.

V. Re- qui- és cat in pa- ce.

R. A- men.

V. A- ni- ma e- jus et á- ni- mae om- ni- um fi- dé- li-



-um de- fúnc- to- rum, per mi- se- ri- cór- di- am De- i ré- qui- és- cant in pa- ce. R. A- men.



PSALM 129. DE PROFUNDIS

Tone 8. G

1. De profundis clamavi ad te

Dó - mi - ne: * Dómine exáudi

vó - cem mé - am.



- | | | | |
|---------------------------------|-----------------|---------------------------------|----------------------|
| 2. Fíant áures túae inten - | dén - tes * | in vócem deprecati - | o - nis mé - ae. |
| 3. Si iniquitátis observáveris | Dó - mi - ne * | Dómine, quis | su - sti - ne - bit? |
| 4. Quia apud te propitiáti - | o est: * | et propter légem túam sustínu-i | te Dó - mi - ne. |
| 5. Sustínuit ánima méa in vérbo | e - jus: * | sperávit ánima mé | a in Dó - mi - no. |
| 6. A custódia matutína usque ad | no - ctem; * | spéret Isra - | el in Dó - mi - no. |
| 7. Quia apud Dóminum miseri - | cór - di - a: * | et copiósa apud e - | um re - dém-pti - o. |
| 8. Et ipse rédimet | Is - ra - el * | ex ómnibus iniquita - | ti - bus e - jus. |
| 9. Réquiem ae - | tér - nam * | dóna | e - is Dó - mi - ne. |
| 10. Et lux per - | pe - tu - a * | lú - | ce - at e - is. |

OPTIONAL LOWER KEYS

At Mass:

Mass II	On Solemn Feasts 1. (<i>Fons bonitatis</i>). Gloria	145
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Gló-ri- a in ex- cél-sis De- o. Et in ter- ra pax ho- mí- ni- bus bonae vo- lun-

GLORIA
Mode
1



tá- tis. Laudámus te. Be-ne dí- ci- mus te. A- do-rá- mus te. Glo-ri- fi- cá- mus te.



Grá-ti- as á- gimus ti- bi propter ma- gnam gló- ri- am tu- am. Dó-mi- ne De- us, Rex coe- lé- stis, De-



us Pa- ter o- mní-po- tens. Dó- mi- ne Fi- li u- ni- gé- ni- te Je- su Chri- ste. Dó- mi- ne



De- us, A- gnus De- i, Fí- 'li- us Patris. Qui tol- lis peccá- ta mundi, mi-se- ré-



re no- bis. Qui tol- lis pec- cá- ta mun- di, súsci- pe de- pre- ca- ti- ó- nem nostram.



Qui se- des ad déx- te- ram Pa- tris, mi-se- ré- re no- bis. Quóni- am tu so- lus sanctus. Tu so- lus Dó- mi- nus. Tu so- lus



Al- tís- si- mus, Je- su Chri- ste. Cum Sancto Spí- ri- tu, in gló- ri- a De- i Pa- tris. A- men.



Gló- ri- a in ex-cél-sis De- o. Et in ter- ra pax ho- mí- ni- bus bonae vo-lun- tá- tis.

GLORIA
Mode
4

Lau- dá- mus te. Be-ne- dí-ci- mus te. A- do- rá- mus te. Glo-ri- fi- cá- mus te.

Grá-ti- as á- gi- mus ti- bi propter ma-gnam gló- ri- am tu-am. Dómi-ne De- us, Rex coe- lé- stis,

De- us Pa- ter omní- po- tens. Dómi- ne Fi- li u- ni- gé- ni- te Je- su Chri-

ste. Dómi-ne De- us, Agnus De- i, Fí- li- us Pa- tris. Qui tol- lis pec- cá- ta mun- di,



mi-se- ré- re no- bis. Qui tol- lis pec- cá- ta mun- di, súsci- pe depre- ca- ti- ó- nem nostram. Qui



se- des ad déx- te-ram Pa- tris, mi- se- ré- re no- bis. Quó-ni- am tu so- lus san- ctus.



Tu so- lus Dó- mi- nus. Tu so- lus Al- tís- si- mus, Je- su Chri- ste.



Cum San-cto Spí-ri-tu, in gló-ri-a De-i Pa-tris. A-men.



MASS IX. ON FEASTS OF THE BLESSED VIRGIN 1.
(Cum jubilo)

San-ctus, * San-ctus, San-ctus Dómi-nus De-us Sá-ba-oth.

SANCTUS
Mode
5



Ple-ni sunt coe-li et ter-ra gló-ri-a tu-a. Ho-sán-na in ex-cél-sis. Be-ne-dí-ctus qui



ve-nit in nó-mi-ne Dó-mi-ni. Ho-sán-na in ex-cél-sis.



Agnus De- i, * qui tol- lis peccá- ta mun- di: mi- se- ré- re no- bis.

AGNUS
Mode
5



Agnus De- i, * qui tol- lis peccá- ta mun- di: mi- se- ré- re no- bis.

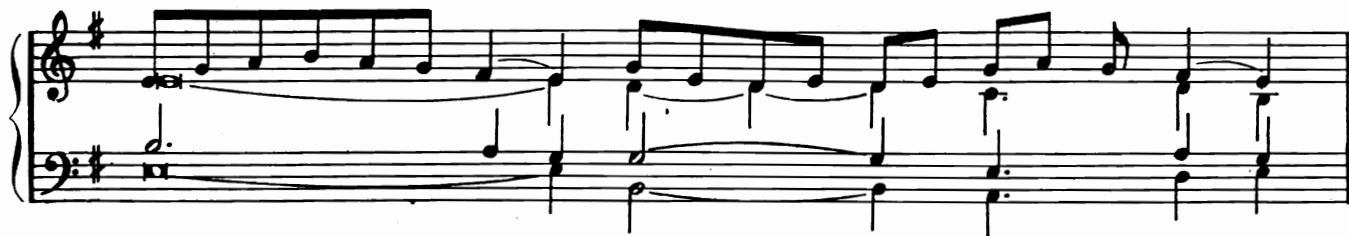


Agnus De- i, * qui tol- lis peccá- ta mun- di: do- na no- bis pa- cem.



De- o grá- ti- as.

DEO
GRATIAS
Mode 1



MASS XI. ON SUNDAYS DURING THE YEAR
(Orbis Factor)

151

Ky- ri- e * e- lé- i- son. Ký- ri- e e- lé- i-son. ij.

KYRIE
Mode
1



Chri- ste e- lé- i-son. Chri- ste e- lé- i-son.



Chri- ste e- lé- i-son. Ký- ri- e e- lé- i- son.



Ký- ri- e e- lé- i-son. Ký- ri- e * e- lé- i-son.



MASS XV. ON SIMPLE FEASTS
(*Dominator Deus*)

Gló-ri-a in excél-sis De-o.

Et in ter-ra pax ho-mí-ni-bus bo-nae vo-lun-tá-tis.

Laudá-mus te.

GLORIA
Mode
4

Be-ne-dí-ci-mus te.

Ad-o-rá-mus te.

Glo-ri-fi-cá-mus te.

Grá-ti-as á-gi-mus ti-bi prop-



ter magnam gló-ri-am tu-am.

Dó-mi-ne De-us, Rex coe-lé-stis,

De-us Pa-ter om-ní-po-tens.

Dó-mi-ne, Fi-



li u-ni-gé-ni-te Je-su Chri-ste.

Dómi-ne De-us,

A-gnus De-i,

Fí-li-us Pa-tris.

Qui tol-lis pec-cá-



ta mundi, mi-se- ré- re no-bis. Qui tol- lis pec-cá- ta mundi, súsci- pe de- pre- ca- ti- ó-nem nostram. Qui se-



des ad déx-te-ram Patris, mi-se- ré- re no-bis. Quó- ni- am tu so- lus sanctus. Tu so- lus Dó- mi-nus. Tu so- lus Al-



tís- si-mus, Je- su Chri- ste. Cum San- cto Spí-ri-tu, in gló- ri- a De- i Pa- tris. A- men.



De- o grá- ti- as.

DEO
GRATIAS
Mode 4



AMBROSIAN
GLORIA
Mode 4



A musical score for the song "The Rose Tree". The score is written for a piano accompaniment, featuring a treble and bass staff. The key signature is one flat (B-flat), and the time signature is 4/4. The melody is in the treble staff, and the bass staff provides a harmonic accompaniment. The score is divided into four measures by bar lines. The first measure contains a treble staff with a melody of eighth notes and a bass staff with a single chord. The second measure contains a treble staff with a melody of eighth notes and a bass staff with a single chord. The third measure contains a treble staff with a melody of eighth notes and a bass staff with a single chord. The fourth measure contains a treble staff with a melody of eighth notes and a bass staff with a single chord. The score is written in a standard musical notation style, with a treble and bass staff, a key signature of one flat, and a time signature of 4/4.

A musical score for the song 'The Rose Tree'. It features a treble and bass staff. The treble staff contains the melody, which is a simple, catchy tune. The bass staff provides a harmonic accompaniment, primarily using chords. The key signature is one flat (B-flat), and the time signature is 4/4. The score is divided into three measures by vertical bar lines. The first measure shows the beginning of the melody and accompaniment. The second measure continues the melody and features a long, sweeping slur over the bass line. The third measure concludes the melody and accompaniment with a final chord in the bass.

A handwritten musical score for the song 'The Rose Tree'. The score is written on two staves, a treble staff and a bass staff, both in G major (one sharp) and 2/4 time. The melody is in the treble staff, starting on G4 and ending on G4. The bass staff provides a simple harmonic accompaniment. The score is divided into two measures by a double bar line. The first measure contains the main melody and accompaniment. The second measure contains a variation of the melody and accompaniment. The handwriting is in ink on aged paper.

Qui tol-lis pec-cá- ta mun-di,

mi-se-ré- re no-bis.

Qui tol- lis peccá-ta mundi,



súsci- pe de-pre-ca- ti- ó-nem no-stram. Qui se-des ad déx- te-ram Patris, mi-se- ré- re no- bis. Quóni- am tu so-lus sanctus.



Tu so- lus Dó- mi-nus. Tu so-lus Al- tís- si- mus, Je- su Christe.



Cum Sancto Spí- ri- tu, in gló- ri- a De- i Pa- tris. A- men.



KYRIE
Mode
6

Ký- ri- e * e- lé- i-son. *ij.* Chri- ste e- lé- i-son. *ij.*

Ký- ri- e e- lé- i-son. *ij.* Ký- ri- e * e- lé- i-son.

1 Di- es i- rae, di- es il- la, Sol- vet sae- clum in fa- vil- la: Te- ste Da-vid cum Si- býl- la.
2 Quantus tre- mor est fu- tú- rus, Quan- do ju- dex est ven- tú- rus, Cunc- ta stricte di- scussú- rus!

SEQUENCE
"Dies irae"
Mode 1

† Quan- tus tre- mor est fu- tú- rus, Quan- do ju- dex est ven- tú- rus, Cunc- ta stri- cte di- scus- sú- rus!

† Alternate verses of the "Dies irae" may

3 Tu- ba mi- rum spar- gens so- num Per se- púl- cra re- gi- ó- num, Co- get o- mnes an- te thronum.
4 Mors stu- pé- bit et na- tú- ra, Cum re- súr- get cre- a- tú- ra, Ju- di- cán- ti respon- sú- ra.



5 Li- ber scriptus pro- fe- ré- tur, In quo to- tum con- ti- né- tur, Un- de mundus ju- di- cé- tur.
6 Ju- dex er- go cum se- dé- bit, Quid- quid la- tet ap- pa- ré- bit: Nil in- úl- tum re- ma- né- bit.



7 Quid sum mi- ser tunc di- ctú- rus? Quem pa- tró- num ro- ga- tú- rus? Cum vix ju- stus sit se- cú- rus.
8 Rex tre- méndae ma- je- stá- tis, Qui sal- ván- dos sal- vas gra- tis, Sal- va me, fons pi- e- tá- tis.



9 Re- cor- dá- re Je- su pi- e, Quod sum cau- sa tu- ae vi- ae: Ne me per- das il- la di- e.
10 Quaerens me se- dí- sti las- sus: Red- e- mí- sti cru- cem passus: Tan- tus la- bor non sit cassus.



11 Ju- ste ju- dex ul- ti- ó- nis, Do- num fac re- mis- si- ó- nis, An- te di- em ra- ti- ó- nis.
 12 In- ge- mí- sco, tam- quam re- us: Cul- pa ru- bet vul- tus me- us: Sup- pli- cán- ti par- ce De- us.



13 Qui Ma- rí- am ab- sol- ví- sti, Et la- tró- nem ex- au- dí- sti, Mi- hi quoque spem de- dí- sti.
 14 Pre- ces me- ae non sunt dig- nae: Sed tu bo- nus fac be- ní- gne, Ne per- én- ni cre- mer i- gne.



15 In- ter o- ves lo- cum praesta, Et ab hoe- dis me se- qué- stra, Stá- tu- ens in par- te dex- tra.
 16 Confu- tá- tis ma- le- dí- ctis, Flam- mis á- cri- bus ad- dí- ctis: Voca me cum be- ne- dí- ctis.



17 O- ro supplex et acclí- nis, Cor con- tri- tum qua- si ci- nis: Ge- re cu- ram me- i fi- nis.



18 La-cri-mó-sa di-és il-la, Qua re-sur-get ex fa-víl-la. 19 Ju-di-can-dus ho-mo re-us :



Hu-ic er-go par-ce De-us. 20 Pi-e Je-su Dó-mi-ne, do-na e-is ré-qui-em. A-men.



ALCANTARA

1519